

gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will." These were the fruits of the spirit in the days of the Apostles. Now, if this same spirit is given to people today, through obedience to the Gospel, it will bring forth the same fruits. The gift of tongues will be enjoyed; the gifts of interpretation, of healing, prophecy, discerning of spirits, etc., and people will be united together in spirit and be filled with love, joy, peace, patience and charity, and be baptized by one spirit into one body.

Now, the Church of Jesus Christ of Latter-day Saints—to which most of the people of this congregation belong—has been established by direct communication from heaven in our own times, and the reason for the establishment of this Gospel again by revelation from heaven is this: The world has departed from the ancient Gospel, an outline of which I have been giving to you this afternoon; people have turned away from it, and taken to the vagaries of men. The world has heaped to itself teachers. Men have been hired by the people to preach doctrines which would suit the people. Hence division has been in the world in place of union; discord and contention have sprung up instead of peace, joy and brotherly love, which are the fruits of the Gospel. But God Almighty has restored this Gospel in the day and age in which we live, because, according to the Scriptures it must be "preached to all the world as a witness, and then shall the end come." The true Gos-

pel, the Gospel of the birth of the water and of the spirit, without which man cannot enter the kingdom of heaven, must be preached to all nations. God has restored that Gospel by direct communication from the heavens. It is the only way in which it could be restored. It cannot be evolved from the mind of man. It must come from God or it is not the work of God. If Jesus Christ has nothing to do with a church personally, it cannot be the Church of Christ. It may be a Methodist church, an Episcopalian, Presbyterian or a Quaker church, or it may be a church bearing any other name that men have put upon it; but if it is the Church of Jesus Christ, He will be in communication with it. Well, the Lord has restored this Gospel by revelation from heaven. With it he has also restored the same authority held by the ancient Apostles. Angels have come down to the earth that they might restore this Priesthood. Peter, James and John have come as ministering angels and restored the ancient Apostleship, in which is authority to preach the Gospel, to baptize for the remission of sins, to lay on hands for the imparting of the Holy Ghost, to organize the Church of God, and set all things in order; that authority has been restored to the earth, and by that authority the Gospel must be preached to all the world as a witness, before the end shall come.

The world marvels how it is that people can be brought together from so many different nations and countries, and all settle down under one form of faith. People have an idea that there are certain persons here holding great influence over the minds of men; that they have gathered people together by that influence, and now hold them here in