gifts of healing by the same Spirit; To an-
other the working of miracles; to another
prophecy; to another discerning of spir-
its; to another divers kinds of tongues;
to another the interpretation of tongues:
But all these worketh that one and the
selfsame Spirit, dividing to every man
severally as he will." These were the
fruits of the spirit in the days of the
Apostles. Now, if this same spirit is
given to people today, through obedience
to the Gospel, it will bring forth the same
fruits. The gift of tongues will be en-
joyed; the gifts of interpretation, of heal-
ing, prophecy, discerning of spirits, etc.,
and people will be united together in
spirit and be filled with love, joy, peace,
patience and charity, and be baptized by
one spirit into one body.

Now, the Church of Jesus Christ of
Latter-day Saints—to which most of the
people of this congregation belong—has
been established by direct communica-
tion from heaven in our own times, and
the reason for the establishment of this
Gospel again by revelation from heaven
is this: The world has departed from
the ancient Gospel, an outline of which
I have been giving to you this after-
noon; people have turned away from it,
and taken to the vagaries of men. The
world has heaped to itself teachers. Men
have been hired by the people to preach
doctrines which would suit the people.
Hence division has been in the world in
place of union; discord and contention
have sprung up instead of peace, joy and
brotherly love, which are the fruits of
the Gospel. But God Almighty has re-
stored this Gospel in the day and age
in which we live, because, according to
the Scriptures it must be ‘preached to
all the world as a witness, and then
shall the end come.’ The true Gos-
pel, the Gospel of the birth of the water
and of the spirit, without which man can-
not enter the kingdom of heaven, must
be preached to all nations. God has re-
stored that Gospel by direct communi-
cation from the heavens. It is the only
way in which it could be restored. It can-
not be evolved from the mind of man. It
must come from God or it is not the work
of God. If Jesus Christ has nothing to do
with a church personally, it cannot be the
Church of Christ. It may be a Methodist
cruch, an Episcopal, Presbyterian or
a Quaker church, or it may be a church
bearing any other name that men have
put upon it; but if it is the Church of
Jesus Christ, He will be in communi-
cation with it. Well, the Lord has re-
stored this Gospel by revelation from
heaven. With it he has also restored
the same authority held by the ancient
Apostles. Angels have come down to the
earth that they might restore this Priest-
hood. Peter, James and John have come
as ministering angels and restored the
ancient Apostleship, in which is author-
ity to preach the Gospel, to baptize for
the remission of sins, to lay on hands
for the imparting of the Holy Ghost, to
organize the Church of God, and set all
things in order; that authority has been
restored to the earth, and by that au-
thority the Gospel must be preached to
all the world as a witness, before the end
shall come.

The world marvels how it is that
people can be brought together from so
many different nations and countries,
and all settle down under one form of
faith. People have an idea that there are
certain persons here holding great influ-
ence over the minds of men; that they
have gathered people together by that
influence, and now hold them here in