

their various roads to heaven and to hell, but none of them teach the Gospel according to the pattern laid down in the New Testament.

It required an angel from heaven "to fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people," to prepare them for the great judgments of our God, before the winding-up scene. The angel has come: that Gospel has been delivered. It was delivered to Joseph Smith. He did not receive his power from man, but from the revelations of Jesus Christ. What did that Gospel teach? Why, faith in Jesus Christ. "Yes, oh yes," say the Methodist, "we believe in Jesus Christ." All right. Then the next principle was repentance of our sins. "But," say the sectarian world, "we also believe in repentance." Well, what is next? The revivalists who visited this city, (Messrs. Sankey & Moody) believed in Jesus Christ, and they said that if a person only came to Christ, he did not require to be a Methodist, Baptist, Mormon, or anything else. Prophets and Apostles were not required; all that was required was to come to Christ. But we say there is something more required besides believing. A man has to be baptized for the remission of his sins in order to enter into the kingdom of heaven. That law of baptism has never been altered. Many believe in baptism even by immersion, but not particularly for remission of sins. What next? Having repented of our sins and been baptized for a remission of them, we must have hands laid upon for the reception of the Holy Ghost, and when we have received the Holy Ghost, it will be unto us as a principle of revelation, a testimony of the Father and of the Son.

Well, what kind of a church are you going to have? Paul, in speaking of the Corinthians, goes on to represent the Church of Christ as the body of a man. He shows that every part of the body must act in unison; the head, the eyes, the ears, the mouth, the feet, must all work together in order that the body may be perfect, and that there may be no schism. We are also told that God set in the Church Apostles, Prophets, Evangelists, Pastors, and Teachers, for the perfecting of the Saints, for the work of the ministry, for the edifying of the body of Christ. Now we have had independence of mind enough to believe this doctrine. This is "Mormonism." It is faith in Christ, repentance of our sins, baptism for the remission of our sins, and the reception of the Holy Ghost by the laying on of hands. These are the principles which we as Latter-day Saints believe in. We do not believe that God ever had a church on the earth without Apostles and Prophets in it, without inspiration in it. To do away with any of the principles of the Gospel would cause a schism in the Church of Christ. When you cut the head off a man he will die. He may live if he loses an arm or a leg but if you cut the head off he will die. Precisely so with the Church of Christ. We believe in the Bible; we believe in all the prophecies; we believe God meant just what he said and said just what he meant; we believe that the prophecies of the scriptures are of no private interpretation; we believe in the second coming of Christ; we believe that the judgments of Almighty God will be poured out upon this generation. All the unbelief of the world will not stay the fulfillment of the decrees of the Almighty. The unbelief of the in-