

men to esteem Prophets. It has taken centuries to sanctify the memory of the Son of God; centuries have rolled on before He was recognized by the world as the being whom his disciples testified he was. To his generation he was a vile impostor, and was counted worthy of the most ignominious death that could be inflicted—to be crucified between two thieves. Why, they had the most irrefutable evidence, as they supposed, that He was not the Son of God. "Can there any good thing come out of Nazareth?" "Why," said they, "art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet." He was a Galilean, and therefore, because of his lowly birth and surroundings, they deemed themselves perfectly justified in rejecting Him. And as has been quoted today, so confident were they that He was not the being whom He represented himself to be that they said, "His blood be on us, and upon our children." They felt so secure in calling for his crucifixion, they were willing to incur all the penalties which might be inflicted upon themselves and their posterity for the death of a man who, in their estimation, was so vile an impostor.

In the same way it will take time to make the merits of the predictions of Joseph Smith recognized. Will they be recognized? Yes. Joseph Smith has uttered predictions which cannot be disputed, and that have come to pass. Before his death he predicted that the Latter-day Saints should become a great people in the Rocky Mountains. Years before we were compelled to leave the States, he predicted that the South would rebel, and that the civil war would break out in South Carolina. That prediction was in print long years before it was fulfilled. And when

it seemed as though the rebellion would break out in Florida, the Latter-day Saints never had any doubt as to where the war would commence. They knew the word of God had been spoken, and that it would be fulfilled. And it was fulfilled, literally, as also many other predictions which have been uttered.

But do these things come to man in a way that man will receive them? No: they come in contact with worldly pride. They invoke the same opposition which Paul had when he was at Ephesus, when the silversmiths cried out, "Great is Diana of the Ephesians." And they bawled and cried so much in favor of Diana, that his voice was drowned. So it is today. These things come in contact with established institutions, with established crafts; man's craft is in danger, and hence the outcry. There is a great outcry, and it comes from those whose craft is most in danger. It has ever been so, and it ever will be so while man continues under the same influence which now operates upon him.

The organization of this Church does not coincide with men's minds, it is contrary to their feelings, it comes in contact with their traditions and their prejudices. "Can any good thing come out of Nazareth?" It is the same idea. Can any good thing come from Joseph Smith, an uneducated man? Can any good thing come out of the "Mormon" people. And the whole world seemingly is in a turmoil. Every conceivable falsehood is told about this people. Well, this will continue to be the case; I have no doubt of it in my mind. We have got this warfare to fight, and every people who have stood in our position had it before us. Every reformation which was ever effected among men had to be