to such a course that people who persecute have. Persecutors generally believe that those whom they persecute are doomed to spend the endless ages of eternity in hell fire, unless they can be made to repent of their errors. Persecution becomes, therefore, with them, in many instances, a highly justifiable and meritorious method of saving souls. This has been the feeling which has impelled many persecutors in every age—a holy, burning zeal to snatch souls from perdition. The men who have been most zealous in hailing men to prison and inflicting torment, have been as a rule, men zealous and sincere in their religion. They thought it better to destroy the body than that the soul should be consigned to hell; they thought it better for heretics to burn an hour or two on earth than that they should burn eternally. But the Latterday Saints have no such views respecting future punishment. We believe there is an endless hell. We do not, however, believe that human beings are consigned to it eternally. The hell may be endless and the punishment endless, but it does not follow that they who are consigned there are to remain in it eternally. We believe men will be rewarded for the deeds done in the body, and we therefore can afford to be liberal in our views in this respect. As President Woodruff has said, we would give every man the right to worship God according to the dictates of his conscience, knowing that he will have to be responsible for his actions, and that it is none of our business except to present the truth as we understand it before him, and if he accepts it, all right, if he rejects it, he must endure the consequence.

As for ourselves we are opposed to being seized by the throat, because men *think* we are in error.

And to avoid this we have fled a number of times, leaving everything, and finally came out here into the wilderness, thinking we could have peace for awhile which we have had. But this people might as well take wings and fly from the planet as try to get out of the reach of the world. A prominent man who called upon me here, said to me upon one occasion: "When I see this beautiful valley, and see how comfortable you are, I wish you were out of the United States." "Why," said I. "Because," said he, "I can foresee what trouble you will have, and that you will not be allowed to remain in peace; you will have to leave here, people will not be content to have you stay." "Where shall we go?" I enquired. We might go to the deserts of Sahara, or the most forlorn place on the face of the earth, and it would only be a little while before our industry, our frugality, our union and those qualities which characterize us, would draw the world to us. We cannot be hid. If we were to go to the remotest part of the earth, to Patagonia or anywhere else, that which we witness here would be repeated. We are like a city set upon a hill that cannot be hid. Those qualities that characterize this people, which make us so remarkable, which have enabled us to make a beautiful place out of the desert, as we have done in this country, and would do wherever we might go-those qualities would draw men to us. If we were on an island we should have ships coming with commerce; upon a continent we should have railroads and means of communication such as we have today. He would have been a bold man who would have ventured to have said—unless he were a Prophet; you know Prophets take strange liber-

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