

the High Priesthood after the order of Melchizedek.

"74. Thus shall he be a judge, even a common judge among the inhabitants of Zion, or in a stake of Zion, or in any branch of the church where he shall be set apart unto this ministry, until the borders of Zion are enlarged and it becomes necessary to have other bishops or judges in Zion or elsewhere.

"75. And inasmuch as there are other bishops appointed they shall act in the same office.

"76. But a literal descendant of Aaron has a legal right to the presidency of this priesthood, to the keys of this ministry, to act in the office of bishop independently, without counselors, except in a case where a President of the High Priesthood, after the order of Melchizedek is tried, to sit as a judge in Israel.

"77. And the decision of either of these councils, agreeable to the commandment, which says:

"78. Again, verily, I say unto you, the most important business of the church, and the most difficult cases of the church, inasmuch as there is not satisfaction upon the decision of the bishop or judges, it shall be handed over and carried up unto the council of the church, before the Presidency of the High Priesthood."

"79. And the Presidency of the council of the High Priesthood shall have power to call other high priests, even twelve, to assist as counselors; and thus the Presidency of the High Priesthood and its counselors shall have power to decide upon testimony according to the laws of the church."

"80. And after this decision it shall be had in remembrance no more before the Lord; for this is the highest council of the church

of God, and a final decision upon controversies in spiritual matters."

"81. There is not any person belonging to the church who is exempt from this council of the church."

"82. And inasmuch as a President of the High Priesthood shall transgress, he shall be had in remembrance before the common council of the church, who shall be assisted by twelve counselors of the High Priesthood;

"83. And their decision upon his head shall be an end of controversy concerning him."

"84. Thus, none shall be exempted from the justice and the laws of God, that all things may be done in order and in solemnity before him, according to truth and righteousness."

I will read you a little more on this subject:

(Doctrine and Covenants, sec. 124, page 431.)

"Ver. 20. And again, verily I say unto you, my servant George Miller is without guile; he may be trusted because of the integrity of his heart; and for the love which he has to my testimony I, the Lord, love him.

"21. I therefore say unto you, I seal upon his head the office of a bishopric, like unto my servant Edward Partridge, that he may receive the consecrations of mine house, that he may administer blessings upon the heads of the poor of my people, saith the Lord. Let no man despise my servant George, for he shall honor me."

I would remark here that Edward Partridge was the first Bishop of the Church, and that he was appointed at an early day to go to the land of Zion, and to preside over the Bishopric in that district of country. He was to purchase lands for the people that should gather there; he