

Joseph himself came to me and said, "how are you getting along with the Seventies?" I said, "If you don't hurry up and get the balance in, they will all be gone. You had better hurry up." Well, it is rather a lamentable story to tell. Yet, while we hold this important Priesthood, it is a sorry way of treating it.

Now, it is for us to look after these things; and they are beginning to work up into a little order—to do a great deal better; and men are beginning to realize the importance of their office and calling, and express a greater desire to magnify it; thus things are beginning to look a little brighter on that score, as the Twelve have been attending to these things.

Now, the idea is not that one or a dozen men have to bear off this kingdom. For what is the Priesthood conferred upon you? Is it to follow the "devices and desires of your own hearts," as I used to hear them say in the Church of England when I was a boy? Is it to do that? I think not. Or were we enlisted to God for time and eternity? I think we were; and we want to wake up to the responsibilities which devolve upon us, and honor our calling and magnify our Priesthood. There are a great many more things which I could talk about in this connection, but this may suffice at present.

We have a variety of institutions. We have the sisters' societies. I attended a meeting of one of these a short time before I came here, and set apart Sisters Eliza R. Snow, Zina D. Young, and Elizabeth Ann Whitney. We set some of these same sisters apart in Nauvoo, under the direction of the Prophet Joseph Smith, about forty years ago; and they are doing a good work, and it is for them and their associates to continue to do right and pursue a

proper and correct course. We want the Relief Societies and the Young Mens' Mutual Improvement Societies to take hold with a hearty good will. I was pleased to hear the remarks which were made in relation to the course they are pursuing in trying to keep the Word of Wisdom. Now, I am not very strenuous about urging any particular point, but that is a good thing for them to attend to. We must try to live our religion. We are on the eve of important events. There are troublous times in advance of us and the world—such times as the world has not taken it into their hearts to conceive of. And we need to be united and to operate together in all of our affairs. Be united as one; and, "if you are not one you are not mine," saith the Lord. Men who are influenced by Gentiles, and every corruption that prevails, are not fit to be the Saints of God. You want to pay your tithing honestly and squarely, or you will find yourselves outside of the pale of the Church of the Living God. We have to lay aside our covetousness and our pride, and our ideas which are wrong, and be united in our political affairs, in our temporal affairs, under the direction of the Holy Priesthood, and act as a mighty phalanx under God, in carrying out His purposes here upon the earth. And all Israel ought to do the same. And then we have our Cooperative Institutions, and other useful institutions among us. Well, what shall we do? Sustain them? Yes; and fulfil our covenants with them as we expect them to fulfil their covenants with us; and let us be one and act together upon correct principles. Whoever violate their contracts before God and the Priesthood have to be dealt with for that, no matter who they are, nor what