Savior was put to death, and the Apostles and the Priesthood taken home to God—he was the first and only man that ever attempted to establish the Gospel of Jesus Christ according to the ancient order of things. But he was sustained in his work. He knew very well when he undertook to introduce this Gospel that it would be unpopular, his brethren knew this also; but being called of God, and a dispensation of the Gospel having been committed to his hands and the hands of his brethren, the Gospel had to be preached.

This is our condition today. O ve Elders of Israel who have received the Holy Priesthood, we have this work laid upon our shoulders, we have to take hold and build up this kingdom or be damned. This is our condition: we cannot get away from it; the ancient Apostles could not; we cannot. It is the greatest dispensation God ever gave to the human family in any age of the world, and we are commanded to carry it forward. We cannot afford to treat lightly this work. We cannot undertake to serve God and mammon. We cannot undertake to serve the world and fulfil our missions as Apostles and Elders of the Lord Jesus Christ. We have got to take one side or the other. And I will also say we cannot be fruitful in the things of the kingdom of God, except we are diligent in searching for the things of God. It is our duty to do so. We have been called by the spirit of revelation, by the voice of God from Heaven, through the mouth of his prophets, to preach the Gospel and build up this kingdom. This is the word of the Lord unto us. The Lord said in the beginning, some fifty years ago, in the first revelation almost which was given to us, that the harvest

was ripe, and that whosoever would thrust in his sickle and reap the same is called of God.

I have given you my views and feelings with regard to these things. I have my faith, my hope. I believe that God Almighty reserved a certain class of men to carry on his word. They have been born into the world in this generation. I believe this was the case with Joseph Smith. I believe he was ordained to this work before he tabernacled in the flesh. He was a literal descendant of Joseph who was sold into Egypt, and the Lord called him and ordained him. He gave unto him the keys of the kingdom. He received the record of the stick of Joseph from the hands of Ephraim, to stand with the Bible, the stick of Judah, in the last days as a power to gather the twelve tribes of Israel, before the coming of Shiloh, their King.

We have been under the necessity of carrying this Gospel to the generation in which we live. The Lord has never sent judgments upon any generation which we have any knowledge of until he has raised up prophets and inspired men to warn the inhabitants of the earth. This is the course the Lord has dealt with all men from the days of Father Adam to the present time.

I need not stop to tell you that we live in a day of darkness, wickedness, unbelief, and transgressions of every kind; I need not tell you this; the heavens know it, the earth knows it, the devils know it, all men know it who are acquainted with the human family in the day and age in which we live. The Lord told us fifty years ago, that "Darkness covereth the earth, and gross darkness the minds of the people, and all flesh has become corrupt before my face." But He has sent forth the warning voice