

THE TESTIMONY OF THE GOSPEL, ETC.

DISCOURSE BY ELDER CHAS. W. PENROSE, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, AUG. 14, 1881.

REPORTED BY JOHN IRVINE.

One of the many evidences of the truth of the Gospel which we have embraced is the experience of young brethren, some of them born in Utah, others who have come here in their childhood and have grown up in the midst of the people, and who are occasionally sent out into the world to advocate the Gospel of Christ. We find that every one of them who is faithful to his trust, who attends to the duties imposed upon him, and keeps himself unspotted from the world, returns with a testimony of the truth in his heart. He is able to say that he *knows* the work is true independent of the instruction which he may have received or the testimony which he may have heard from others, and he is able to say that he has received this witness from God to his own soul. Now the testimony of the young brother who has spoken this afternoon is the testimony of all our brethren who go out in like manner and return in the same way. And there is another thing connected with this which corroborates it, and that is if any of our missionaries go out into the world and become contaminated, fall into the ways of the world, transgress the commandments of God, and stain their garments with impurity, they lose that testimony, and when they return they do not come back full of confidence and

of zeal, they do not come back with the spirit of union in their hearts towards the rest of the Church, but they go into the dark, they become full of faultfinding, they fall away, and finally make shipwreck of their faith.

It has been truly said this afternoon, that the bond of union which binds the Latter-day Saints together, is this testimony, or the spirit by which it comes. We are not bound together by any cast-iron rules or ceremonies, nor are we held together by the power of men who preside over us, as is supposed in the world; but the bond of union which unites us, is the inspiration of the same spirit. We have obeyed the same Gospel in the same way; we have been baptized by one spirit into one body, whether we were previously Catholics or Episcopalians, Methodists or Baptists, Congregationalists or Quakers, Theists or Infidels—no matter what our faith or lack of faith may have been before, when we received this Gospel we all received the same truths in the same fashion, and being baptized by one baptism, we were prepared to receive the same spirit, and that spirit resting down upon us enabled us to see eye to eye.

It is claimed by some people in the world that it is impossible to make different people see alike; that