

Well, the Latter-day Saints, as I said just now, are able to bear this testimony. Why? Because they are better than anybody else? They make no such assertion; but if they are no better than the people of the world they have not very much to boast of. I have traveled a good deal and know the doings of the world, and if the Latter-day Saints are no better than the majority of the people, they have nothing particular to boast about. But we do not claim that we can bear this testimony because of our extra goodness. We do not say, "Come not near unto us; we are holier than you." We have no such disposition or spirit. But having heard the principles of the Gospel of Jesus Christ as taught by the Elders of this Church and reflected upon them, prayed about them and compared them with the old scriptures, we came to the conclusion that they were true, because they corresponded in every respect with the teachings of Christ and his Apostles. And let me say, in passing, that this cannot be claimed for any religious sect in the world—we do not call our Church a sect—there is no religious sect in the world whose creed, ordinances, formula, and Church government correspond, in every particular with that we read about in the New Testament. But we find on close comparison that the doctrines taught by the Elders of this Church correspond in every respect with the doctrines taught by Jesus and his Apostles. They made the same promises to us that the ancient Apostles did. On hearing this we prayed about it; we sought wisdom from God; we did not turn away from these men because their names were cast out as evil; but we turned to the Lord. He heard our prayers and answered them, and stamped the truth of

their testimony upon our hearts. We were baptized, and being baptized we received the testimony that our sins were remitted; for we came forth from the liquid grave to a new life, we had "put off the old man with his deeds" and "put on Christ" to walk after the pattern of his life. And when the Elders laid their hands upon us, according to the order of confirmation, that God established in the Church, the Spirit of the Almighty rested down upon us, and filled our hearts with sweet satisfaction, and with the knowledge that we had received the truth, and we were filled with light, communication was opened up between us and our Father. We received peace, revelation, knowledge and wisdom, gifts and powers for our own individual benefit as members of his Church. The Holy Ghost bore testimony to us that God lived, that the religion we had received was his religion, and that Spirit, to those who have been faithful and listened to its whisperings, has been a continual guide, "a light to their feet and a lamp to their path," a continual monitor, an abiding witness, which brings things past to their remembrance, confirms the things of the present, shows us things to come, and bears record of the Father and the Son. It is this that has drawn this people here. The Latter-day Saints received this Spirit wherever they dwelt on the face of the earth, when the Gospel came to them. We have come a great many of us from various parts of Europe, the different States of America, and from other countries and nations, north and south—we have all come here and embraced the same faith, we see many things eye to eye, understand alike and work together, not because we are forced to do so, as some people im-