

ine, by the craft and cunning of men who understand human nature, but because we have received the same spirit. Men who oppose this work—"Mormonism" as they call it—leave this matter out of consideration altogether. In consequence of this they can never comprehend this work, they cannot discern the cause of the union of this people; they cannot account for the work accomplished by the Latter-day Saints, in spite of all the opposition and persecution they have had to endure. But the real cause of our union is the Spirit of the living God, which rests upon us. That Spirit led us here, and we are here to stay. We are here to do the work which God designs shall be done. We are willing to make any sacrifice—if there be such a thing as sacrifice—because God Almighty has enlightened our minds, because we know that he lives, that he hears and answers our prayers and gives us the blessings we ask for when they are good for us, and withholds them when they are not; for like children we are apt to ask for razors to cut our fingers with. God answers our prayers when it is wise to grant the things we desire.

This testimony which we have received is not imaginary, it is not a phantom, it is a fact, and the same testimony has been experienced wherever this Gospel has gone. It is claimed that Joseph Smith was an impostor. We say we know that Joseph Smith was a Prophet of God. The promises he made have been fulfilled. When the Elders were sent out to proclaim the Gospel, they made the promise to all who should obey it, that they would receive the testimony I have been talking about. Could man have bestowed this testimony? No. But we received it and we know it came from God, and

as I said before, wherever people have received this Gospel, this religion that the Lord has something to do with personally—they receive the same testimony, and when they seek for the gifts of the Gospel, they obtain them if they ask in faith. I speak now of the gifts enumerated in the Bible, that were manifested in the ancient Church. They are now manifested in this Church; for it is the Church of Christ, and it is established on the same basis that it rested upon in the first place. In the Church now is the power of the holy Priesthood, the authority of the Apostleship, and of all the different offices of the Church, as was the case in the Church anciently. The Church of Jesus Christ of Latter-day Saints is joined to the Church of the Firstborn behind the veil. This is not the church of man. The principles we have received have not sprung from the brains of men. They have been revealed from God. This Gospel is now being preached as a witness to all nations before the end shall come. Jesus promised this to his disciples just before his crucifixion. He gave a number of signs, "Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand." "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." This Gospel of the kingdom, the Gospel that Christ preached, has been sent down from heaven in our own time, and is being preached as a witness to all the world—not preached for hire or proclaimed for money; for the Elders go out without hope of pecuniary reward, in fact