indebted to him for every blessing which we enjoy, whether pertaining to this
earth or to the heavens, to the life that
now is or to the life that is to come.
Many of these truths are not known in
the world, for the simple reason that
they have not been taught, nor are there
any people outside of the Priesthood of
this Church who are capable of teaching
men the principles of life, the principles
of salvation, the principles of exaltation and eternal lives. And the rea-
son why they are not capable of teaching
them is, because they do not understand
them themselves. And no man can
teach correctly principles which he does
not himself comprehend. It was upon
this ground that Jesus in his day said:
"If the blind lead the blind, both shall fall
into the ditch." Also quoting the words of
the Apostle: "The things of God knoweth
no man, but the Spirit of God." And if
we do not find out, we Latter-day Saints,
how to approach God, as has been re-
ferred to by a previous speaker, and how
to call upon him acceptably and to ap-
proach him as our Father, and to feel
that we are his children, and to take
pleasure in calling upon him, and to cul-
tivate His Holy Spirit; if we do not do
this, nor comprehend these principles,
we have indeed made slow progress in
the things pertaining to the kingdom of
God.

God has restored the Gospel for
the purpose of bringing life and immor-
tality to light; and without the
knowledge of the Gospel there is no
knowledge of life and immortality; for
men cannot comprehend these prin-
ciples only as they are made known unto
them, and they cannot be revealed only
through the medium of the Gospel, and
through obedience to the laws of salva-
tion associated therewith. And hence
as the Gospel emanates from God, and
as that is the great medium of salvation,
through the atonement of the Lord Je-
sus Christ, God said in former times to
his former-day Apostles, and also in lat-
ter days to his latter-day Apostles, "Go ye
into all the world, and preach the gospel
to every creature." He sent them with a
message that was fraught with greater
blessings than anything that could be
conferred upon mortals. And hence when
the heavens were opened and the Father
and Son appeared and revealed unto
Joseph the principles of the Gospel, and
when the holy Priesthood was restored
and the Church and kingdom of God es-
established upon the earth, there were the
greatest blessings bestowed upon this
generation which it was possible for man
to receive. If they could comprehend it,
it was the greatest blessing which God
could confer upon humanity. Then he
sent his servants forth to proclaim this
Gospel to the nations of the earth, and
he is now sending them forth to preach
the Gospel of the Son of God, to deliver
the testimony that he has given unto us.
And, speaking for the Priesthood, have
we done it? We have, and we have done
it in the name of Israel's God; and he
has been with us and I know it. And
with regard to praying, if we had not
known how to pray we should have been
in a bad position many a time, regard-
ing both temporal and spiritual things.
But we learned to call upon him, and
he has heard us and has come to our
help in time of need. Is it not a great
privilege and blessing to have a Father
of this kind to approach. Let us look
at it. Jesus tried in his day to get
the people to comprehend one thing—to
ask and receive. It is a simple thing.
Seek and you shall find; knock and