

it shall be opened to you. For he that asketh receiveth, etc. Do you believe it? If you do, go and try it, and see whether God lives or not, and you will know for yourselves. It was said in former times, "We know that God lives." How do you know? Because we received the things which we asked at his hands. In one place the people are told. You receive not because you ask not; and our Heavenly Father upbraids them for not asking. The Lord declares, I have plenty; I own all things, the gold and the silver are mine, and the cattle upon a thousand hills are mine. Now if you are prepared to use them properly, he is prepared to give them to you. He enquires, If a son ask for bread, would you give him a stone? The little child when it is hungry, asks its mother for a piece of bread and butter; the mother would not think of picking up a stone and handing it to the child; but she gives the little one something to eat to satisfy its hunger. And when the child is hungry it will come again and ask for more. After this kind of reasoning the Savior then said to those around him, if you who are evil know how to give good gifts to your children, how much more shall your Father in heaven give his Holy Spirit to them that ask him. Let us try then to have confidence in God, as our children have confidence in us. They will come to us and say, Papa, can I have a new hat? Mamma, can I have some new shoes? Papa, please give me five cents to buy candy. If you can you like to gratify their little wants. Our Father feels just the same towards us. But suppose they were to ask you for a razor? "That would be dangerous," you would say. "Why, child, I don't want to give you that." And then

when you want things of no use to you, and your Father knows that it would not be good for you—although he does not tell you so, he does not give them to you because they would be injurious.

There is nothing of more value to me than the principles of eternal truth; than the principles of eternal lives; eternal salvation, and eternal exaltations in the kingdom of God; but then it is for us to comprehend it, for if we do not comprehend it, no matter how great the truths, they cannot benefit us. We frequently think a little more of a nice span of horses, or a nice wagon, or a favorite cow, and such things, than we do of God's work, as our boys sometimes get attached to a few marbles, thinking that they are everything, and they do not like to leave their marbles to obey father or mother; and God finds us about the same. We get a few dollars, or a farm, and a little stock, and a few other things; and we cannot afford to neglect these; we cannot afford to take time to pray, nor to listen to the voice of Father, we are so busy playing marbles. And occasionally when we play marbles among the dollars, we try to cheat one another, as boys sometimes do at marbles, and try to take advantage one of another. I never like to see boys cheat, and never like to see men cheat at their kind of marbles. Our feelings and affections get placed on wrong things. We are here to build up Zion, and to establish the kingdom of God. The kingdom of what? The kingdom of God. Then if it is the kingdom of God, it is not the kingdom of man, originating or belonging to man. It came not of man nor from man, it came from God, and we are indebted to him for it; and we are indebted to him for all the