

And yet, did God's promise fail? No, he will yet possess that land and his seed with him, and the promise be literally fulfilled. While it is proper for us to seek after everything that is right and honorable, on the other hand it is quite as right and very proper that we should set God before us all the time and render obedience to his law, so that we may acquire an eternal inheritance in the kingdom of God. God is now establishing his kingdom upon the earth. If it is the kingdom of God, and he is establishing it, he expects us to be subject to his law, and to be governed by it, and to keep his commandments.

What then shall we do? We will do everything which God requires at our hands. Have we families? We will try to train them up in the fear of God. Have we wives? We will treat them as we would angels of God, and be their protectors and guardians and make them comfortable and happy. And then, as was remarked, we will dedicate our houses and lands to God, and ourselves to God, and our wives and children and everything we have, and feel that we are the children of God and our offspring with us. Again, if I was a woman, I would try to treat my husband right and to make a heaven of my home, and would try to make everything pleasant around me. You husbands now and then quarrel with your wives, and you wives quarrel with your husbands, and you wives sometimes quarrel with one another; I will say cease such folly, and have another kind of feeling; and treat everybody not as they always treat us, for that would not always be right; but let us do unto all men as we would have them do unto us. A man came to Jesus on one occasion, and asked him, which was

the greatest commandment. The Savior answered him: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself." Can we do that? It is sometimes hard work, is it not? We too frequently feel we would rather put two dollars in our own pocket than one in our neighbor's, do we not? We would rather have two or three cows than that our neighbor should have one? Is not this the kind of feeling? "Thou shalt love thy neighbor as thyself." The law—some of us talk about law sometimes; we cannot get enough of it in the Church, therefore we want to go outside for it. I have known, for instance, men to go to law over water difficulties, and they would fee the lawyers liberally, and then, of course, the streams would flow in rich abundance, and there would be plenty of water for everybody. [Laughter]. I remember when a little boy, seeing a somewhat curious picture. Two farmers were quarreling over or disputing the ownership of a cow; and one had her by the horns, the other had her by the tail. In order to settle the difficulty they secured the services of one of these peacemakers of the law, and his love for his fellow man was so great that while they pulled at either end of the cow, he sat between them quietly milking her. [Laughter]. In case of difficulty, for difficulties will arise sometimes, would it not be better for us to attend to the milking of the cow ourselves; and go to the Lord for His guidance and manifest feelings of liberality and kindness towards our fellow men, towards all men? What, would you do so with Gentiles?