

say, speaking of the Lord, "judgment and justice are the habitation of thy throne." But "who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor. In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own hurt, and changeth not. He that putteth not out his money at usury, nor taketh reward against the innocent. He that doeth these things shall never be moved." Let us seek to promote one another's welfare, and feel that we are brethren, that we are the representatives of God upon the earth. Our Heavenly Father is desirous to promote the happiness and welfare of the whole of the human family; and if we, any of us, hold any Priesthood, it is simply for that same purpose, and not for our personal aggrandizement, or for our own honor, or pomp, or position; but we hold it in the interest of God and for the salvation of the people, that through it we may promote their happiness, blessing and prosperity, temporal and spiritual, both here and in the world to come. That is why the Priesthood is conferred upon us, and if we do not use it in this way, then there is a malfeasance in office; then we violate our obligations before God, and render ourselves unworthy of the high calling that the Lord has conferred upon us. The Priesthood always was given for the blessing of the human family. People talk about it as though it was for the special benefit of individuals. What was said of Abraham? "In thee and in thy seed"—what? I will confer blessings upon thee. O, that is all

right so far as it goes. But "in thee and in thy seed shall all the families of the earth be blessed." Let us act in the capacity of benefactors, and if we are descended of Abraham, let us walk in his footsteps and make ourselves worthy of the promises, let us extend our feelings wide as eternity, and seek to bless and benefit, lift up and ennoble all around us; that we may all rejoice together and be exalted by the same principles which have been revealed for the benefit of all men. That is the way I look at these important matters, and such is the position we all should occupy.

People talk sometimes—they have a particular case to be adjudicated, and they would like to get hold of a High Councilor and warp his judgment, and make him dishonor himself and his calling. Tell such men when they approach you, to desist; that you are after justice, equity and mercy among men; and then let everything else go, yielding individual feeling, relations and all else to justice and equity, and God will sustain you. While speaking of justice, I do not believe in seizing a man by the throat and crowding him down; but do justice between man and man when placed in that position. We do not wish to destroy men, nor to use any vindictive or oppressive measures. It is said of the Savior: "The Son of man is not come to destroy men's lives, but to save them." That is the way I read these things. And while we deal justly, let us deal mercifully. While we act in righteousness, let us do it with judgment. We all need the Spirit of the Lord; and we all need to humble ourselves before him and seek for his guidance. Were I a President of a Stake, I would feel like saying, O God, help me to control and manage things