according to thy will, for I do not want my way or to carry out my own feelings; I want to do thy will; show it to me, O Lord, and help me to do it. If I were a Bishop—I do not know what I would do, but I know what I should do. I should feel like saying, Father, thou hast committed a number of souls to my care; help me to look after their temporal interests and also to promote their spiritual welfare, and see that they are properly instructed in the laws of life; help me also to teach the teachers that go among the people, that they may go full of the Holy Spirit to bless and benefit the people, that with the aid of my brethren I may be a Savior among them. That is the way I ought to feel and to do if I were a Bishop; and that is the way you Bishops ought to feel and to act, and do it humbly with a desire to do good. And then, if I were a Priest, Teacher or Deacon, and was going around as an instructor among the people, I would want to watch over their welfare. And if I knew of difficulty between two neighbors, I should try to hunt it out, and seek after the Spirit of God to guide me, that I might do everything that is right and be under its influence. And if I was not a Teacher, but was the head of a family, I would want to teach my family right and teach them the principles of virtue, holiness, purity, honor and integrity, that they might be worthy citizens, and that they might be able to stand before God, that when they and I get through this world, we might be worthy to meet the elect of God (those whom he has selected from the nations of the earth), and the Gods in the eternal world. Therefore, every morning, as head of my family, I should dedicate myself and my family to God; and if there be trouble existing between me and anybody else, I would meet them half-way, yes, I would meet them three-quarters or even all of the way. I would feel like yielding; I would say, I do not want to quarrel, I want to be a Saint. I have set out for purity, virtue, brotherhood, and for obedience to the laws of God on earth, and for thrones and principalities and dominions in the eternal worlds, and I will not allow such paltry affairs to interfere with my prospects. I am for life, eternal lives and eternal exaltations in the kingdom of God. If we obey the law of God, and then obey the holy Priesthood over us and respect them, and, instead of falling out with them, pray for them, it would not hurt us, would it? We must learn to do good for evil. It is a most delightful principle. David prayed that his enemies might go to hell quickly; but Jesus prayed, saying, Father forgive them, for they know not what they do. I like the sentiment and feeling of the latter better than that of the former, because it is calculated to cement people together in their interests and feelings, in their desires and sympathies. Let us try to make a heaven on earth. God bless you, and lead you in the paths of life, in the name of Jesus. Amen.