

their children and friends. This people and these Elders who bear the Melchizedek Priesthood, through the providence of Almighty God, will not be called upon to go forth, like David of old, and shed the blood of their fellow man in their own defense. There were many things required of him which will not be required at our hands; and some things he was not permitted to do, because he was a man of blood. These are my views with regard to our position.

We are called of God. We have been gathered from the distant nations, and our lives have been hid with Christ in God, but we have not known it. The Lord has been watching over us from the hour of our birth. We are of the seed of Ephraim, and of Abraham, and of Joseph, who was sold into Egypt, and these are the instruments that God has kept in the spirit world to come forth in these latter days to take hold of this kingdom and build it up. These are my sentiments with regard to the Latter-day Saints. I will repeat what I have often said—there is no power beneath the heavens that can remove Zion out of her place, or destroy this Church and kingdom, as long as the people do the will of God, for he will sustain them, and overrule the acts of their enemies for their good and for the final triumph of his truth in the earth. It is now over fifty years since the organization of this Church and kingdom, and since its birth it has continued to progress and grow in numbers and in influence and power, and it will do so until Zion presents herself before the heavens in her glory, power and dominion, as the old prophets have seen it in vision. Then, what manner of men and women ought we to be, who are called to take part in the

great latter-day work? We should be men and women of faith, valiant for the truth as it has been revealed and committed into our hand. We should be men and women of integrity to God, and to his holy Priesthood, true to him and true to one another. We should not permit houses and land, gold and silver, nor any of this world's goods to draw us aside from pursuing the great object which God has sent us to perform. Our aim is high, our destiny is high, and we should never disappoint our Father, nor the heavenly hosts who are watching over us. We should not disappoint the millions in the spirit world, who too are watching over us with an interest and anxiety that have hardly entered into our hearts to conceive of. These are great and mighty things which God requires of us. We would not be worthy of salvation, we would not be worthy of eternal lives in the kingdom of our God, if anything could turn us away from the truth or from the love of it. The Lord told Joseph that he would prove him, whether he would abide in his covenant or not, even unto death. He did prove him; and although he had the whole world to contend against, and the treachery of false friends to withstand, although his whole life was a scene of trouble and anxiety and care, yet, in all his afflictions, his imprisonments, the mobbings and ill-treatment he passed through, he was ever true to his God, and true to his friends.

I have had some reflections on the same subject referred to by Brother Cannon. In going into the house of Brother Call, and those of the many of the brethren, what do we see? We see good houses, pleasant homes, and the inmates thereof, enjoying the necessities and comforts