

of God has not been manifested in behalf of this people, I do not know where to look for it. This kingdom will stand, God will plead with her strong ones, but Zion will not be moved out of her place. Quite a remarkable thing has just happened—four cyclones start from near the same point, each taking a different course, the results of which are known. God has nothing to do with them, says the world. But

the judgments of God will be poured out, and the spirit of unbelief will grow in the hearts of the people, and they will be blind to his power until it is too late.

Brethren and sisters, seek after God; call upon him in your secret places, and do not turn away from righteousness and truth; there is nothing to be gained by doing that, but everything to lose.

God bless you. Amen.

REVELATION—THE PRIVILEGES OF THE SAINTS, ETC.

DISCOURSE BY PRESIDENT GEORGE Q. CANNON, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, APRIL 24, 1881.

REPORTED BY JOHN IRVINE.

The principles which have been advanced this afternoon are so strictly in accord with the principles which were taught by the servants of God in ancient days, that every one, upon reflection, must acknowledge that to have a church professing to be the Church of Christ there must of necessity be in it, if the ancient principles be adhered to, the spirit of revelation. In the Bible that has come to us as the record of God's dealings with his people from the days of Adam our father down to the days of the last disciples of Jesus Christ: in that record we are told that every man who professed to be a follower of the Lord,

and especially those who belonged to the Church of Jesus Christ, enjoyed from the Lord that spirit of revelation. It is difficult to conceive—if we did not see around us organizations professing to be his followers and not enjoying His Holy Spirit, or the Holy Ghost, which communicates his mind and his will unto those who seek for it. Of course we see around us in Christendom any number of churches which profess to be the churches of Christ, the members of which deny present communication from God, who say that revelation is no longer needed; that the canon of scripture is full, that all the revelations that