

it all. He knew the end from the beginning. It was all arranged. The Son of God was foreordained, to come as a Lamb slain from before the foundation of the world, to die for man and atone for the original sin, and to bring to pass the resurrection from the dead, he being the firstfruits of them that slept. God designed that he should come here and be clothed upon with humanity. He designed we should struggle and contend here in this probation with a glimmering of knowledge, a little light. He gave unto us his word. He has commanded us to seek unto him, and he that seeks shall find, to him that knocks it shall be opened, and he that asks shall receive. How? Will it come in such a manner as to convince all the world? No. There would be no faith if this were the case; there would be no room for the exercise of faith. God wishes his children to be developed. And what better position could we be placed in for development of every kind than in such a school of experience as that through which we are now passing on the earth? If God were to reveal himself as many would like, there would be no room for the exercise of faith, there would be no necessity to struggle. But there are two great powers on the earth. Here is the power of God on the right hand, and on the left hand here is the power of evil, and as the Book of Mormon tells us, "it must needs be that there is an opposition in all things." We could not enjoy the sweet if we had never tasted the bitter. There are two principles at work, and we have to contend with them. Jesus, our Great High Priest and Elder Brother, when he was upon the earth had to contend against evil. He was not free from temptation. He was tempted in all things like unto us, but he

differed from us in being able to overcome temptation, in being sinless through the power that he had through his sonship. But he set us the example. He knows through that which he had to contend against the weakness of human nature. He stands as mediator at the right hand of the Father, pleading for his brethren and sisters who, like himself, are subject to the trials, temptations and afflictions that exist in this mortal life. But because of this shall we say that God does not speak? Because we do not see his face, shall we say he does not exist? Because we do not hear his voice, shall we say he has no voice? Because we do not see his hand or his arm—that is, that which we call a hand or an arm—shall we say that he has neither hand nor arm? Certainly not. He will be sought after and all those who seek him will receive his blessing. He will give certainty, he will remove doubt and misapprehension, and give light and enable all such to comprehend and see as far as necessary that which is good for them; he will lead them on step by step, until they reach his presence if they will obey his commandments. They will not have to do this in darkness or in doubt, they will not have to throw aside or surrender their judgment, but he will give unto them his mind and will in such plainness that they will know and comprehend for themselves, although they may be tempted and tried and afflicted.

The proclamation of the Gospel as it has been taught in our day, has brought peace to thousands and thousands of seeking souls. It was very remarkable at the time that this Church was organized, how the spirit of God moved upon a great many people throughout the United States, in Canada, in Great Britain, Denmark,