

The work that engages our attention is more remarkable than any work that the Lord has ever commenced upon the earth. The determination of our Heavenly Father that this work shall stand forever, that it shall not be taken from the earth nor be given to another people, is one of its important features. And I sometimes fear that we do not feel as ambitious, as energetic to do our part, to bear the responsibility that he designs to come upon our shoulders, that we are not as careful as we ought to be in observing his laws and requirements; that we do not appreciate them and prize them as we ought to. If we did we would not sin; if we did we would every day of our lives seek to know the mind and will of the Father; to have His Spirit to be present with us, prompting and inspiring and urging us forward to the accomplishment of the purposes of the Lord. We forget the early love of the Gospel. We are too much swallowed up, perhaps, in the making of a living, in obtaining the comforts of this life and a little more of this world's goods. We ought to labor; we ought to be industrious; we ought to seek to gather from the elements means that would sustain us, to clothe us, to build our habitations, and to enable us materially to build up the kingdom of God. But as the spirit and body are one, and grow together, sympathizing with each other, the spirit giving life to the body, without which the body cannot live at all, so it should be with us in regard to the things of the kingdom. The Spirit of the Lord should be first, the life, the energy that should propel us to the performance of our temporal duties. In cultivating the earth, in buying and selling, in caring for the wealth of the world, our object should be to supply

our necessities, to make ourselves comfortable, to keep us alive, to keep us in good condition; but the chief part of our lives should be used in works of righteousness, of charity, seeking to improve the spiritual condition of man, to develop the intellectual man, to develop the moral man, and to gain favor with our heavenly Father; and to lay up treasures in this life that can be taken hence with us. We are not ambitious enough to excel in doing good. We are ambitious enough to excel in obtaining wealth—and yet I do not know that it ought to be called wealth. President Taylor gave a very nice explanation of true wealth yesterday. Quoting from the revelation of God to us which says, "He that hath eternal life is rich," and applying those words to our late Brother, Orson Pratt, he said, pointing to his remains, "There lies the body of a rich man." We all know that Brother Pratt was not rich in this world's goods, but it can be safely said of him, that he is rich—rich in the things of God. What he has done and accomplished is more than all the wealth of the world, the gold and the silver, the diamonds and precious stones, the houses and lands, and the cattle on a thousand hills; for he has earned the title of a son of God, and he cannot be robbed of it, having been true to the end and faithful to his latest breath.

Well now, what of worldly wealth, what of houses and lands, flocks and herds? They bring care and responsibility and trouble, that is if we have too much of them, and if we do not use them properly and rightly. If a man is endowed with the Holy Ghost; if he has first and foremost the kingdom of God and the righteousness of our heavenly Father, let wealth flow unto him as it may, he