will use it properly; he will remember
the poor, he will pay his tithing, he will
give liberally for the building of Tem-
ples, for the supporting of the families
of missionaries, and for the building up
of home industries. The more wealth a
man has, the better if he has the Spirit
of God to guide him in its use. The king-
dom of God must be built up with means.
Money is necessary in some instances
with us today. I presume the Trustee-
in-Trust finds money very necessary to
supply certain materials in the build-
ing of Temples; and the men working on
them need some money to procure some
of the necessaries of life, and probably,
in some instances, the unnecessaries of
life. Money is necessary to supply these
demands, and we cannot very well get
along without it, not as well as we could
when there was none here. But it is not
necessary that a man should be contam-
inated with wealth. If wealth necessar-
ily contaminated and destroyed life or
destroyed man, what should we say of
our Father who dwells in heaven, for His
wealth is boundless. The wealth of the
world is only borrowed for a little sea-
son. The wealth of our millionaires does
not belong to them in reality, it is not
theirs, not a dollar of it; they are entitled
to use and to enjoy the benefit of it; in
other words, they are stewards over it for
the present time. If the wealth they pos-
sess were theirs, they would take it with
them; they would not divide it among
their friends, they would take it with
them. That is, that amount which they
hold to in this world. They would still
cling to it tenaciously if it were possi-
bile to take it with them. Of course,
I except that which they distribute be-
forehand; and I am not sure but what
to me would be less generous in the
distribution of that wealth even to their
children if they could take it with them.
But they know they cannot do this, hence
they divide it as they see fit before
they are released from their steward-
ship. These means are necessary. God
has made this earth. He put in every
vein of gold and silver and iron and pre-
cious metal, etc. He has given fertility to
the earth; and he has done these things
by His own power. And He has a right
to say what shall be done with them. He
has a right to say to us, when you cul-
tivate the earth, "I require you to give
me one tenth of all that is produced, and
the nine-tenths you are welcome to use
for your own support, and for the accom-
plishment of my purposes. But I require
this of you as an acknowledgement that
you are using the earth that belongs to
me."

Why should the Lord require this?
There is a philosophical reason for it,
there is a philosophical reason why He
should require us to have faith in Him.
He being the owner of the earth has the
right to direct and control in regard to it,
and to all who come upon it, hence it is
necessary that we should have faith in
Him. For He is the foundation of life,
the fountain of intelligence, the foun-
tain of knowledge, of happiness, of joy;
and He knows exactly what is good for
us. He knows every particle of experi-
ence that we pass through, that is nec-
essary for us. And this earth has been
brought together and arranged accord-
ing to eternal principles, eternal laws,
by which other worlds have been made,
and by which other worlds will yet be
made, that are behind us, that will fol-
low this earth. The Lord is well ac-
quainted with these things; and the rev-
elation of the Gospel is intended to give