

to be called to the Old Country or elsewhere, or to be set apart as Home Missionaries, or to be Bishops or Presidents of Stakes, High Councilors, etc. For I say unto you that every man who has received any portion of the Priesthood is a missionary; and the salvation of the world, to a certain extent, rests upon his shoulders. And the man who neglects his duty will see a day of sorrow for his neglect.

Then, I exhort you, my brethren, as your fellow laborer, and as a servant of the Lord, to be diligent in observing to keep the commandments of God, to magnify the holy Priesthood that the Lord, through his servants, has placed upon you. We are expected to be saviors, working in conjunction with our elder brother, Jesus, and also in conjunction with our deceased friend and brother, Apostle Orson Pratt, who has gone to continue his labors in another sphere. When did Brother Pratt allow his mind to be idle? He exercised it continually in the right direction; he labored and studied; the bent of his ambition lay in searching the Scriptures, ancient and modern, and seeking to become acquainted with the Lord. Hence he became profound in knowledge, a man possessing the true riches, a servant of the living God, who has gone to reap his reward—gone from his sorrow, from his weariness and from his labors in this life, and, as was remarked yesterday, he will find his quorum, he will find his place therein, and will abide with the saved, exalted and redeemed and those who have "fought the good fight and kept the faith." May this be said of us! But if it is said, it will be because we labor better in the future than we have done in the past.

Let every man look into his own

heart! Let every man ask himself this question: Has this tongue of mine been used to the very best advantage? Have I spoken words of counsel to my neighbor? Have I taught my wives, my children, my brothers and my sisters as I ought? Has my mouth always been willing to give forth counsel to the world? Have I shrunk from bearing testimony of the truth? If you have in the past do not do it in the future. This life is not very long. We are only here for a little while. We are here to obtain experience. That is the object of our being, and the Lord has revealed unto us the Gospel, and we should be faithful. When we look over the world and find it teeming with millions of people who have not a knowledge of the truth—and many of them just as honest as we are in their worship, but they know not the truth, they have not sought after it, and in some instances they have been so educated and so prejudiced, and have taken error for truth, until they do not know the truth when they hear it—what a boon it is to us that God has given us a spirit by which we may know the truth and not be deceived! What a great gift and boon this is, and it ought to make us good husbands, good wives, good parents, good children, good neighbors, good men and women, laboring for the salvation of the human family.

We cannot be Saints without the spirit of the Lord. And as I said before in regard to these ordinances and requirements, they all tend in their particular place and time to keep us in the strait and narrow path. Hence upon the Sabbath we partake of the sacrament, and thus renew our covenants with the Lord, we fellowship each other, and we ask the Father to forgive the sins of the past and desire to have His