

could be done to blind the eyes and darken the understanding of the children of men concerning the Book of Mormon. Every conceivable falsehood, almost, has been put into circulation concerning the origin of that work, and the inhabitants of the earth have been led to believe that it is one of the greatest impostures that was ever palmed upon mankind. And the name "Mormon" has been applied, in consequence of this, in derision to us because of our belief in that work. I have many times been reminded of the falsehood that was palmed upon the people by the Pharisees concerning the resurrection of Jesus Christ. They would not believe that most momentous event in that generation, though borne testimony to by living witnesses. They declared that his Apostles, or disciples, had stolen the body, that he had not been resurrected, and that false belief became current in that generation and was an accepted theory concerning the founder of the Christian religion, and the whole world deemed themselves justified—speaking now in general terms—in rejecting Jesus as the Messiah, and his disciples as the Apostles of God, and yet today it is the belief of Christendom. A man who doubts that the Savior was resurrected the third day from death, is looked upon as unworthy of that holy name, the name of Christian. So belief change and misrepresentation and falsehood fade away as time passes on and truth is received and accepted; and the day will yet come—and it is not very far distant, when we speak about it in comparison with this event to which I have alluded—when this Book of Mormon and all connected with it will be received and accepted, that is, all the truth, as the truth of the living

God, for the reason that it is true, and that God himself is its author. For that reason, and for that reason alone, the time will come—and as I have said, it is not far distant, though it may seem very presumptuous to make such a statement—when this record will be accepted, as the Bible is now accepted, as a book of divine origin, and that it has been revealed through the ministrations and agency of holy angels. We accept the Bible today without a question—that is, those of us who believe in Jesus Christ and in God. There is not a living witness to substantiate its truth. We accept it because our fathers and our mothers and our teachers from our earliest days have taught us that it is true, that it is the word of God, and among protestants a belief in its sacredness, that I am sorry to say is fading away in many circles, was general. The Bible was accepted after the reformation as infallible; it took the place of the infallibility of the Pope, and yet, as I have said, there is not a single living witness whose testimony has come down to us authenticated respecting its divinity, and in fact it is so open to attack that there are thousands who deem themselves justified, because of the insufficiency of the testimony and the conflict between statements which it contains, in rejecting it as the word of God. But in the case of the Book of Mormon, three witnesses, in addition to the man who was chosen of God, to translate it, testify, in the most solemn manner that an holy angel came and exhibited the plates and testified to them that it was of God. We have heard those living witnesses bear testimony to this, and though they became alienated from Joseph Smith afterwards, though every one of them afterwards left the Church,