

the manner in which it should be treated—I mean this organization, this Church, the manner in which the world would receive it, the manner, also, in which they would receive the record—that is the book—the expressions which they should use concerning it, had all been described in the greatest plainness before the Church itself was organized, even to the gathering of the people together, to which Brother Pratt has alluded as being so wonderful a work; and it may be said so phenomenal a work in its character. For the gathering out of this people called Latter-day Saints from every nation is a phenomenal work; the bringing them to these mountains; their organization throughout these valleys; the union, the love and the peace which prevail among them are all phenomenal in their character. This Book of Mormon, before there was a Church organized, before it had an existence, foreshadowed, in great plainness, that a people would be gathered together from the nations of the earth, and it has also described to us what their fate would be, how they would be driven and mobbed, and how they would be compelled to flee into the wilderness, as we did flee. There is scarcely a thing, as I have said, connected with this Church, or its history, that has not been alluded to with greater or less plainness, but especially the rejection of the Gospel by the nations and the treatment that those who espoused it would receive. This book was published, too, at a time when it was the proud boast of every American citizen, that religious liberty was universal wherever the stars and stripes waved; when such a thing as religious persecution was unknown; when every man could worship God without let or hin-

drance, according to the dictates of his own conscience; when such a thing as mobocracy, as driving men and women from their homes, burning their houses, destroying their property, or anything connected with these scenes, had never been witnessed in the Republic. Yet God, through this record, revealed in great plainness that such would be the case when this Church should be organized, and this was published, as I have said, before the Church had an existence upon the earth. It also testified what the fate of Joseph Smith should be. It alluded to the persecution that he should receive. It described how he should be treated by his enemies; these things were set forth and can be found within the pages of this book, and also many events that have not yet transpired. Joseph Smith has made predictions, and they are embodied in this book. I say he has made them, that is, God chose him as an instrument to bring these predictions to light—concerning the remnants that are left in the land—the Indians. Now, it is the general opinion—and it has been the opinion entertained for many years—that the Indian tribes would disappear, that they would be wiped out from the face of the land, that they would disappear as the buffalo have disappeared, and that it would only take a very short time until they would be obliterated. If there is any one opinion that is general in our land among the people in our Republic, this today is the general opinion concerning the Red Man. Of course there may be some who entertain a different opinion, but they are so few that they can scarcely be noticed, certainly they cannot be heard. Even those who advocate and espouse the cause of the red man, and look upon his race as ter-