—we have experienced it, we know about it—to decry everything that is not popular. In every age of the world, the men who have laid the foundation of reformation, who have endeavored to stem the public current, and to mark out a path different from that trodden by the majority of mankind, have had the most bitter opposition to contend with. They have had everything to meet, and in many instances have had to lay down their lives in testimony of the truth of that which they were doing. And we are no exception to this rule. Our pathway has been marked from the beginning with sufferings from this cause, and we may expect that it will continue to be. We need not look for anything else. Our religion is an unpopular one, and we might possess all the virtues of the angels and they would be obscured by the misrepresentations and the clouds of calumny that are raised against us. Our virtues are lost sight of. Our industry and the good qualities which have made this land so beautiful; those qualities which have been the means in the hands of God of reclaiming this land from its desert condition, and peopling it, and making the valleys resound with the hum of industry, and creating beautiful homes in it, from north to south, and from east to west; the practice of temperance and virtue, and the other qualities which characterize this people, are entirely lost sight of, because in the opinion of the majority we are heretic. We adhere to a religion that is, as they believe, or as they assert, an imposture, and because of this they are ready to do with us as the Jews did with the Savior, and with those who believe in his divine mission. Nevertheless, this being the truth, it must prevail. There need not be any doubt in our minds, I do not believe there is. I do not believe that 150,000 or 200,000 people can be found in any part of the globe who have the feelings of serenity and calm security, and who have less apprehension concerning the future than have the Latter-day Saints who dwell throughout these valleys of the Rocky Mountains. I do not believe another people can be found who have the feelings I describe. And when the clouds have been darkest, when everything appeared to foreshadow the destruction of the people, when it seemed as though all earth was raised against us, there has never been a time, even during those dark hours, that there has been any quailing in the hearts or feelings of the Latter-day Saints concerning the future. They know that God reigns; that this is his work, that he has laid the foundation of it, and that he will preserve and make it triumph in the earth; that he has sustained every man, woman and child belonging to this church from the beginning. When mobs have descended upon us like an avalanche, and when all the evils which they have wrought have come upon the people, even then there has been no flinching, no quivering of the hands, no shaking of the knees, no quailing of the heart, but calmly reposing upon the promises of God, the people have been sustained, and have gone forward rejoicing that they were counted worthy to be numbered among the Saints of God. This has been the feeling, it is today—and notwithstanding that threats of the most fearful character have been fulminated against us from time to time, and the press has come out with too great unanimity for its credit, suggesting every manner of scheme to exterminate us—notwithstanding all this the Latter-day Saints, I believe,