knowledge concerning this work. You might kill all these men off, if God would permit you, and still the knowledge remains until you extirpate the whole people; and in this respect it differs from every other work known among men. I have said it was phenomenal. It is phenomenal this people who come from the nations of the earth—each one comes bearing testimony that he or she knows it is the work of God. They know that before they leave their homes, and they come impelled by that living faith, and they bear testimony to it. Hence it is a power in the earth. It is God's work. As Brother Orson Pratt has said, God dictated the day of its organization; God dictated that we should come to these mountains. There is not a settlement we make without our seeking to know the mind and will of God concerning it. We do not send a missionary abroad without asking the mind and will of God upon the subject. His mind and will is sought for in all things in holy places, and this Church has been guided from the first day of its organization until today, by that spirit of divine revelation. Hence the prosperity that has attended us, and the wonderful results that we witness today.

God has broken the long silence that has reigned for centuries. It is not to us alone, but He has spoken to the whole world, if they will open their ears to hear and their hearts to understand. God is working mightily today among the nations of the earth, and He is bringing to pass His great purposes, that have been so long deferred. But who hears His voice? Who seeks to understand it? Very few indeed. Unbelief is increasing, until even among those who profess to be ministers of religion you hear the power of God questioned respecting the affairs of men, and it is a rare thing today to find any man, even a professor of religion, who believes that God interposes by special providence in behalf of any of His children upon the earth. It is very rarely you can find men who have such a belief. They believe that God allows all things to go on without interference on His part. That, however, is not the faith of Christ, that is not the teaching of the Savior, who taught His disciples and all men to go unto the Father, and ask in His name for that which they needed, and that the very hairs of their head could not fall to the ground unnoticed. This is the God the Latter-day Saints believe in and seek after. They know that He lives. They know by revelation for themselves, and this constitutes the great difference between this Church and every other church. We believe in revelation from God today. We believe that He is the same yesterday, today and forever; that He changes not, and that if His mind and will were revealed unto the inhabitants of the earth 1,800 years ago in answer to prayer, in the same manner they can be obtained today.

I pray God to bless you, to pour out His Holy Spirit upon you, to lead and guide you into all truth, in the name of Jesus. Amen.