

preached by the Elders of this Church. They know very well that nowhere within the range of their acquaintance was there a man among all the churches, who declared that he had authority from God to administer the ordinances of life and salvation by direct revelation from him. The most of you know that the common expression was that the canon of scripture was full; that there were no more miracles; that angels would come no more to the earth; that God would no more bestow the old blessings that were enjoyed in ancient days, and that he would no more speak unto men. This was the teaching, and every one was led to expect that all things would continue as they were, and when men and women were dissatisfied about this, and they went to their ministers and asked them about it, they invariably replied that the blessings pertaining to the days of Jesus and his Apostles were not for this generation. I was but a child when my parents joined the Church, but I learned to read very early. Among the first questions I remember asking my father was in relation to the Apostles and to the gifts. I asked him if there were no Apostles now. He told me there were not. I asked him if there were no men who performed the works that they did. He told me that there were none, and I have time and time again gone to bed and cried because I could not live in the days of Apostles, because I could not see Jesus and knew the things which he taught, and which his Apostles taught. This was my experience in my childhood. I yearned with all my soul to live in a day when these things were possible, when God would speak from the heavens, when God would bestow his power upon

men, and when those who were faithful could receive the gifts and blessings of the Gospel as they did in ancient days, and I repined in my heart because I did not have the privilege of living in a day like that. And as I have said, though but a child when the Gospel came to my father's house, I rejoiced in it, and I have rejoiced in it from that day to the present.

God has restored the old Gospel, God has rebuilt the old Church. God has restored the old authority, and with the Gospel have come the old gifts and manifestations of the spirit, and with the Church, and with the authority and with the Gospel and with the gifts have come the old persecution, the old hatred, the old animosity, the same determination to destroy the work of God that has always been manifested when it had an existence upon the earth. And how inconsistent it would be to entertain any other views concerning the Gospel than that which we do. How inconsistent it would be to believe that the inhabitants of the earth would be entirely cut off from any further revelation from God. But, says one—this is what is said when they object to these things—how is it that we have lived for so many generations without this knowledge? There is a reason for this. God does not deprive the earth, nor the inhabitants of the earth of His knowledge without cause. When the Prophets disappeared from Israel before the coming of the Savior, there were reasons for their disappearance. When there was witchcraft, as we are told, in the days of Saul, and there was a time of famine in the land for the word of God, there were reasons for this. When communication ceased between heaven and earth in those and subsequent