

would not have been complete without this. Matthias occupied that place by ordination under the hands of his brethren the Apostles, and in like manner when Joseph Smith and Oliver Cowdery were ordained Apostles, they received the Apostleship by the laying on of the hands of the men who had held that authority in the flesh, and hence you can see the propriety of angels coming.

Now, it is a remarkable fact that Joseph Smith had gifts before he was ordained. He was a Seer, for he translated before he was ordained; he was a Prophet, for he predicted a great many things before he was ordained and before the Church was organized; he was a revelator, for God gave unto him revelations before the Church was organized. He therefore, was a Prophet, Seer and Revelator before he was ordained in the flesh. Did you ever think of it? Brother Joseph Smith was a Prophet, Seer and Revelator before he ever received any Priesthood in the flesh. But did he on that account presume to administer the ordinances of life and salvation? Did he presume to lead men into the waters of baptism and baptize them? No, he did not. Why? Because he had not received that authority. He could act in those other capacities, he could possess those other gifts, they were born with him. He was ordained a Prophet, doubtless, before he came here; but that ordination did not give him the right to immerse men and women in the waters of baptism, neither did it give him the power to lay on hands for the gift of the Holy Ghost. He had to await the authority from on high. And who came? The man that held the authority in ancient days, the man who baptized the Son of God—John the Baptist,

who was beheaded by the order of Herod. It was necessary that some one holding that authority should come from heaven, there being no one on the earth, and all the churches then in existence denied such authority, to a very great extent, at least. At any rate, whether they denied it or not, they did not possess it. And when he came, he laid his hands upon Joseph Smith and his companion, Oliver Cowdery, and gave them the authority, and then, having received the authority, they were baptized for a remission of their sins. But there still remained another authority which they did not have. Joseph was not a presumptuous man. Why, there are thousands of men in this generation who would say, "if I am a Prophet, Seer and Revelator, I have authority to do everything else." But he did not do that, he did not take that view, he waited, as I have said, until the due time of the Lord, and when the Lord sent his messenger to ordain him, then he acted, But he did not think, after having seen an angel, after having been ordained by an angel to the Aaronic Priesthood, after having received authority to baptize—he did not presume to lay on hands upon anyone for the reception of the Holy Ghost. As in the other cases he waited, and in the good time of the Lord, he sent his Apostles, the three leading Apostles—Peter, James and John, the First Presidency of the Church, in the days of Jesus after his death; he sent those who held the keys, he commanded them from heaven to go and administer unto those two men, to lay hands upon them. And when they were ordained Apostles, they proceeded then to lay hands upon each other, the one ordained the other, having received authority from God to do this. In