ment associations for the young of both sexes; the meeting of last evening gave evidence of the great improvement there has been made in this direction, and the crowded condition of the meeting of the Sunday School superintendents and teachers held the evening previous to that, was an indication of the interest that is being taken in these matters by all classes. This means improvement; this means a growing taste, an increasing desire to advance. You can see it in the children. Books are sought for. Children take pleasure in reading. The great demand today in this Territory is for libraries. And let me here say, we should be exceedingly careful in the selection of books that we put in the hands of our children. And there is one thing that I would have said last night, had time permitted, to those engaged in these associations, that is, to teach the children not to accept that which they read in a book as true, because it is printed; but to teach them to weigh for themselves, to examine for themselves, and test for themselves the statements which may be made upon any and every subject that may be brought to their attention through the medium of books, whether scientific or otherwise. The danger in indiscriminate reading on the part of young people lies in this: their impressions are vivid, and if what they read be incorrect; if, in point of fact, what they read is based on unsound premises and be entirely wrong, but it is presented in an agreeable taking and specious manner, they are apt to accept it as being true. Now, as we have heard this morning, God has revealed certain principles which we know to be true, certain grand cardinal truths which are as fingerboards pointing the way of life. We should teach them to our children of the Sabbath School and of the Mutual Improvement Associations, and endeavor, by the help of God, to implant them in their hearts, so that they afterwards in their search for knowledge, of any kind, may be able to bring what they may read to this standard and test the same thereby. And if our children are taught thus to read, the danger of infidelity, the danger arising from superficial reading, and the imbibing of incorrect ideas, sometimes set forth in a scientific way will be, to a great extent, obviated; and to my mind great care should be taken in these things by all teachers, by all parents, by every one, in fact, who has the care of young people, or the direction of their studies; and not only this but the same rule applies to every one whether a child or an adult. Let us endeavor to cultivate this disposition in our children, to investigate carefully, to weigh properly the statements which may be presented to them. And in no place in our territory should there be a child left without education. A man who suffers his children to grow up in ignorance and without the benefits of education—that which pertains at least to a common school education—is guilty of a great wrong. We should take every pains in our power to instruct our children, to furnish them every facility for learning. Educators who have had experience in other places all join in stating, that they never found a class of pupils more apt, more bright, or who manifested a special aptitude for knowledge and who acquired it with greater ease than do the children of the Latter-day Saints. This is the statement of educators repeatedly made to me, as Chancellor of the University of Deseret; and I believe it. We have