and adopted by the world; and that he can control all things for the good of his people, if they put their trust in him.

It may have been thought that when we were driven from our homes, and came to these mountains, that those who stayed behind in those fertile lands would grow rich in comparison with those of the Saints who came to this wilderness. But what are the facts? The Latter-day Saints in these mountains have been prospered by keeping the commandments of God in a manner that those who live back there know nothing about; and we are richer today than the people from whose midst we were driven. I was greatly surprised, when on a visit, in company with Brother Brigham Young, Jr., some eight years ago, to Nauvoo. Upon inquiring respecting the price of land between Carthage and Nauvoo, we learned that it could be bought for $20 per acre; while in the vicinity of Salt Lake City, land sells today for $150 per acre, and much of it could not be bought at that price. This shows the difference there is in our value and theirs. God has prospered the people who came to these mountains, to this once desert land, to an extent that our enemies know nothing about. And today, in the places where our people lived, the present occupants of these land are mourning over our lost crops, while our granaries are groaning under the weight of the grain stored within them.

And there are other things very remarkable, which show that God, in his dealings with us, intends to make us a people different from any other. I allude now to our system of marriage. It is a subject of constant remark to me in Washington. Men with whom I am familiar ask in relation to the large families of our people. "Why, Mr. Cannon," they have said, "How do you live? It is as much as I can do to keep one wife and bring up and furnish two or three children with education and the things they need. And how you people in Utah can sustain such families as you have and take care of them and bring them up as they ought to be brought up is a marvel to me." And of course the curiosity is great of people who came here from the east, to know with regard to our domestic institutions, as to the number of our wives and children, and it is a mystery to them, they cannot understand it. It is a noticeable fact that the men among our people who have obeyed this commandment of God to us are the men most prospered in the land. I do not suppose this would be denied by anyone who has traveled throughout our Territory, that as a rule the men who are the wealthiest and most influential and the most successful in our community are those who have obeyed the command of God. It might be supposed, naturally speaking, that that would be the means of impoverishing them; that the men who marry wives take upon them burdens that would crush them and that they would necessarily have to live in poverty in consequence. But the contrary of this is the case; and actual experience has proven to us that God is determined to remove from us the old traditions of the world, and show us that he is able to build up his kingdom upon a new plan and upon an entirely different basis from the kingdoms of the world. We can see this everywhere we go.

It is frequently said at the present time in the east—and the evil, I regret to say, I sometimes imagine is