

guidance of the Almighty, and the Holy Priesthood behind the veil also requires our assistance and our help. Paul, who understood these things, said, "that they without us should not be made perfect," and we without them cannot be made perfect. They in their day had obtained a knowledge of God and his law, and we are permitted to obtain the same. God has been pleased to restore the same principles and to place us in communion with him and them. Hence, while they are operating in the heavens we are operating here upon the earth. We build Temples and administer in them. They are attending to those who have died without a knowledge of the Gospel, and who will communicate from time to time with us to show us our duty.

It is written that saviors shall come upon Mount Zion. How can a man be a savior if he saves nobody? And how can they save unless God shows them how? How can they build Temples unless they have a knowledge of the work in which they are engaged? And how can they administer in these Temples, unless God instructs them? They cannot do it; we cannot do it; nobody can do it; and therefore it is necessary that we should all the time be under the guidance and direction of the Almighty, for without Him we can do nothing.

The reports that we hear concerning the Temples that are being built are very interesting. We hear they have placed the roof on the one in Cache Valley; in Manti, they are progressing with another very favorably, and the people all around in those districts are contributing and aiding all they can for the advancement of the work, and then with the one already built there will soon be two and three and then four

Temples in operation for the labor in which we are engaged. Some people I know will say it is a very poor speculation, a very singular kind of a religion. Yet we are carrying out the counsel of God, for all these things are designed by the Almighty, and emanate from Him. And if we die what then? We shall live and reign throughout eternity, worlds without end, and we know it. Therefore we are satisfied as to the work in which we are engaged. It is all right.

I say to the brethren and all who are engaged in this labor, I say God bless you, and if you could hear the voices above you would hear loud cries of "Amen:" for all heaven is interested in the work in which we are engaged; and whatever other men may think about these things, we know what we are doing, and we shall try, in the name of the Lord, and under His guidance and direction, to build up his Zion upon the earth; that there may be a phalanx of people that God will acknowledge—a phalanx of people that will bow to the behests of Jehovah; a phalanx of people in whom the heavens are interested; a people who are engaged in rolling forth the work of God, and establishing not only the Church of Christ, but His Zion and the kingdom of God upon the earth.

This is a work that is not popular among men. They want their ideas, their theories, and their notions; we want the ideas and theories, the word and will, and the guidance and direction of the Almighty; and if we are connected with his kingdom, if there is such a thing as the kingdom of God upon the earth, it means the rule and government of God.

Peradventure some will say, "We won't let you do it." Now, don't