the Latter-day Saints to be so, and to be subject to law, to avoid lawlessness of every kind and the interference with men’s rights in any shape. Let all men worship as they please. That is a matter for their own consciences, it is not for us to dictate. Let all men be free in their business relations, that in all things we may feel that we are performing our part as citizens of the United States and citizens of the Church and kingdom of God upon the earth; and if other people can afford to traduce us, we can scarcely afford to tell the truth about them. I might talk about thousands of things that I am acquainted with that I know as well as I am standing here; but we will leave them to their master. If they choose evil let them choose it. We talk sometimes about the influence of saloons, of whiskey and beer, and all these kinds of things. Cannot you Latter-day Saints let them alone? If you cannot you are not fit to be Latter-day Saints and you will not be so long. If the world choose to wallow in these things, let them wallow. But would an Elder in Israel and a saint of God disgrace himself by being found in such dens? Yes, many have, but they have got to repent and turn round a short corner and purge themselves from these things, or they will be severed from the Church and kingdom of God, and they will have no association among us. We are after truth and after righteousness, and let us, as we have been exhorted, maintain our purity and our virtue, and if others introduce corruption among us, let them alone, let them take their own course, but “O my soul, come not thou into their secret; unto their assembly, mine honor, be not thou united.” Ye Latter-day Saints purge yourselves from iniquity and speak the truth, act honestly, be pure and virtuous, and honor God and your calling, and God will honor you, but if you do not, you will be speedily rooted out. There is a day of reckoning fast coming. God is beginning to trouble the nations of the earth, and these things will grow and increase, and it is time for you Elders of Israel to be on the side of right, to depart from evil, to cleave to the truth, to work righteousness, and to honor God. God expects it of you, the holy angels expect it of you, and if you do not leave your evils you can have no place with the Saints of God on the earth or in the heavens.

As I before said, we have not time to enter into all these matters. You have had a good deal of needful instruction. Let us profit by it and honor our God. And I say God bless all men who love the truth, whether here or anywhere else; God bless all men who maintain human rights and freedom; and God confound the opposers of these principles everywhere. These are my principles and feelings. We want nothing like communism, or nihilism, or any of the outrageous infamies that are beginning to vex and perplex the nations. Yet these things will roll on until it will be a vexation to hear the reports thereof, and unless this nation speedily turns round God’s hand will be upon them; unless they speedily adhere to the principles of equal rights and freedom, He will be after them. Now, you can set that down if you like, and see whether it will come to pass or not. I say, then God bless every lover of right, whether among this people or anywhere else, and God bless the rulers of this land who rule in righteousness, and God remove those who do not. (“Amen.”) And let us honor our God and our religion and adhere to the principles of truth. God will stand