

by us, and the glory of God will rest upon us, and no power this side of hell can hurt us if we be followers of that which is good.

I ask the blessing of my Heavenly Father to be upon this congregation,

upon all Israel who love the truth, and all men everywhere who are desirous to do right and keep the commandments of God, in the name of Jesus. Amen.

DUTIES OF THE SAINTS—THE ATONEMENT, ETC.

DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED AT PROVO, SUNDAY AFTERNOON, AUGUST 28TH, 1881.

REPORTED BY GEO. F. GIBBS.

We meet together here and elsewhere in a Conference capacity, for the purpose of regulating, managing and directing the affairs of the Church, and submitting the reports of the several Stakes to the people, that the Saints may comprehend the position which they occupy, and that through our inter-communication with each other and through the various reports, we may become acquainted, to a certain extent, with the spirit and feeling, the desires and motives that permeate the Saints of God, throughout all the land of Zion.

We talk about a great many subjects, and many principles are introduced to our notice. The various duties and responsibilities of the presiding authorities are referred to, as well as those of the Presidents of Stakes and their Counselors, the Bishops and their Counselors, and

the Priests, Teachers and Deacons, as also the various societies and organizations which exist as aids to the Holy Priesthood in the several Stakes. All these things are very good, so far as they go; but it is proper that we should examine ourselves, and when it is our duty so to do, examine one another; and then ask the Lord to examine us; for it is possible that we may entertain ideas regarding ourselves and our position that may not be sanctioned by the Almighty; and if this be the case, then if that harvest should come off which we have heard sung this afternoon, it may find some of us who are not "wheat," not faithfully performing in all respects the various duties and responsibilities which devolve upon us. And it is quite proper that we, as an intelligent people, professing preeminently to be the servants of God,