stand in his proper position. Where? He was dead. No, he was not; he was alive. But he died? Yes, he did; but he lives. He was killed by a mob in Missouri, but he lives behind the veil and occupies his proper place there in his own quorum. Then, there was a man named Seymour Brunson, who died, who was a member of the High Council. It was said that another should be put in his place, but that he held his Priesthood. Where? Behind the veil. What of Seventies and High Priests? Just the same, if they fulfil their duties and magnify their callings. Has Joseph Smith ceased to minister in his office because he has left the earth? No; he administers in his office in the eternal worlds under the direction of the Son of God, and a proper presiding Priesthood as it exists in the heavens. And so will we. Hence they have gone to live forever. If a man dies, shall he live again? Why, yes. A man goes to sleep, but he wakes again. It is said that Jesus possessed life in himself; and says he, "I have power to lay down my body, and power to take it up again." But we have not that power. But says he, "I am the resurrection and the life;" and, "Whosoever liveth and believeth in me shall never die." Die! We will go to sleep, and we will wake up again. We will associate with the Priesthood again; and that is the reason why we want to have our records all right, and everything straight in relation to all of these things.

If we are saviors, what have we to do? Build Temples. What then? Administer in them; and others in the heavens are engaged in the same work as we, but in another position and in other circumstances. They preach to spirits in prison; they officiate in ordinances with which we have nothing to do. We administer in ordinances which God has revealed to us to attend to; and when we attend to them correctly, God sanctions them. For instance, you Elders who have been out preaching, you told the people if they repented of their sins and were baptized they should receive the Holy Ghost, and they received it, according to the promise you made them. God sanctioned these proceedings, and you are all witnesses thereof. And God has said that it was his business to take care of His Saints. But then it is our business to be Saints.

And then, in relation to these matters, when we are faithful and true to our calling on the earth, and we step behind the veil and are associated with our quorums in the heavens, and there continue to operate, what shall we have to do? We are told that all those myriads before referred to, that would have received the Gospel, but had not the privilege of hearing or receiving it in this world and have died without it, shall have the opportunity of receiving it hereafter. But who are to be the administrators of these ordinances? Are we? No, they are out of our reach, they are behind the veil. But there is a Priesthood there; and there is a place for the Seventies and the High Priests, etc., to operate there. And what were the Twelve to do who lived and operated on the continent of Asia? It is written that they should sit upon twelve thrones to judge the twelve tribes of Israel. And what of those Twelve that were on this continent? They are to be judged by the Twelve whom Jesus chose in Judea. And then the people of this continent will be judged by the Twelve that were here; and very likely the Presidency and Twelve of