children; to cultivate these virtues in our own homes and in our little settlements, and to have all our surroundings such as God, angels, and all good men would approve. That our daughters may grow up virtuous, pure and happy; that our young men may abstain from licentiousness, from wrong actions, and from wrong speaking; that we ourselves may set our children a correct pattern, reverencing the Lord our God, and acknowledging His hand in all things—in the blessings we receive from Him, in the food we have to eat, the raiment we have to wear, and every temporal blessing that is conferred upon us, for all that we receive and enjoy comes from Him. And we are told that with none is the Lord angry, except those who do not acknowledge His hand in all things. Seek for His blessing upon everything you engage in. If you have a farm, dedicate it to God, and pray that His blessing may be upon it. If you build a house, dedicate it to God; also your garden, your cattle and sheep and all that you possess, and pray that His blessing may rest upon you and upon everything that pertains to you.

I am told you have had rather severe times, that you have been a good deal afflicted with grasshoppers and other things, and that for a number of years you have had short crops; that, in fact, you have not been able to raise sufficient wheat to bread your settlement. Well, while this is so, we must bear in mind that you here are not the only ones who have thus been afflicted. I am told that the crops throughout our Territory are far better than the general crop throughout the United States. The destructive insects and elements which you have had to struggle against begin to appear in other regions, afflicting the people of other places as they have you.

God has given unto us a land, but there are houses to build, farms to open, fences to make, our wants to be provided for, our animals to be taken care of, etc.: all these are necessaries that seem to crowd themselves upon us. Bishop Hunter says, children never come into the world with shoes and stockings on. No, nor clothes either, and if they did, their clothes would soon be too small for them. We have to try to make provision for the wants of our families, and to make them comfortable. The difficulties that you have to contend with, we have experienced; and as far as difficulties are concerned, none of us are free from them. Men of wealth among us, as elsewhere, who command their tens and hundreds of thousands, who have their every want supplied, have more anxiety, care and perplexity than many of you, who have to struggle for a comfortable living. And if you were placed in their position you would be a great deal more uneasy than you are now. We do not realize these things, but they are given unto us for our experience, and we should learn to understand and appreciate the position we occupy here upon the earth.

There is quite a fine opportunity now for men—good men, pure and virtuous men and women to raise up a goodly seed. A Bishop has a good chance, also his Counselors and those who are associated with him—and he should seek to gather around him the most honorable, chaste and virtuous men, and endeavor to elevate those over whom he presides; and as things progress get better houses and better gardens and surroundings in keeping with them. And upon everything we do we need