concealing myself behind some bush, would bow before the Lord and call upon him to guide and direct me. And he heard my prayer. At times I would get other boys to accompany me. It would not hurt you, boys and girls, to call upon the Lord in your secret places, as I did. That was the spirit which I had when a little boy. And God has led me from one thing to another. But I did not have the privilege that you have. There was nobody to teach me, while you have access to good men at any time who can direct you in the way of life and salvation. But my spirit was drawn out after God then; and I feel the same yet.

We are here as Latter-day Saints. What would you do? I would try as much as circumstances would permit, without laboring too hard, to make comfortable houses, to make good orchards; I would endeavor to make my family comfortable and would try to promote their welfare.

Have you a school here? (Answer: Yes, sir). Have you a good teacher? (Answer: A pretty good teacher). Well then, I would educate my children. The teacher should be a man or woman who fears God, who not only teaches grammar and the common branches of education but the principles of the Gospel as well, that our children may grow up in the fear of God. And then if I were the head of a house, I should consider it not only a duty but a great pleasure to call my family together and pray with them morning and evening, and to pray for them, and to teach them to cherish this feeling and spirit. Do you think I would ever want them to hear me swear? Oh, how ashamed I should be if my children or my wives or any of my good brethren were to hear me swear. That would be setting a very bad example; while we, as parents, are required to set good examples to our children and to all men. And then we ought to be honest with one another; we should be truthful and never prevaricate. Parents, be truthful; let your children have confidence in your word, so that if father or mother says anything, they might say, "if father or mother says such and such a thing, I know it is right, because father or mother said it, and they never prevaricate or tell a falsehood." That is the kind of feeling we want to cultivate among ourselves and with our families. And again we want to be cleanly in our persons, in our houses and in everything. And mothers, you ought to cultivate in your hearts the spirit of peace; you ought to be like angels of God, full of every virtue. And the father ought to treat the mother right. Has she her infirmities? Yes. And so has he. What would you do under such circumstances—would you bear with her? Yes, of course, and love her, and do everything I could to promote her happiness; and instead of trying to perplex and annoy her, I would bear with her in the spirit of love and kindness, and cultivate that everywhere. And on the other hand, I would say to the sisters, treat your husbands right, and make their homes pleasant. Is there anything they would like to eat? Try to prepare it for them; and let your children see that you love one another, that they may grow up with the same feeling, and be led from principle to honor their father and mother. These are the kind of feelings that will elevate us; and we will try to educate and elevate the Indians around us; and when they become educated, we will send them out to preach the Gospel among their own people, as we have done among our race. Oh, if we