when the voice of the Lord is heard, saying, Hold, Abraham, put not thine hand upon the lad. Look; there is a ram caught in the thicket. Take that, and offer it as a sacrifice. Would you, my brethren, like to be put in that position? And referring to Job, he was also proven. It seems that at a certain time the sons of God were gathered together, and the devil was among them. And the Lord, addressing himself to Satan, said, Hast thou considered my servant Job? Oh yes, but you have put a hedge about him. If you were to serve me the same way, I would be as obedient as he. Possibly I do not know about that, says Satan. Let me tempt him. Well, replies the Lord, you may try. Then what do we read?

"And there was a day when his sons and daughters were eating and drinking wine in their eldest brother’s house:

And there came a messenger unto Job, and said, The oxen were ploughing, and the asses feeding beside them:

And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he was yet speaking, there came also yet another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother’s house:

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job received all this intelligence, sad as it was, without being moved in the least to anger. He, we are told, rent his mantle, and shaved his head, and fell down and worshipped, and said, "Naked came I out of my mother’s womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord." We do not always feel so. We used to say in Missouri, "Those damned Missourians have stolen our cattle. Those damned Gentiles have done this and that." But they could not do it if the Lord did not permit them. Here is another evidence of our being in the hands of God, and we should feel that we are in his hands; and then it will be all right. We will not blame the devil, nor wicked, corrupt men; for they are of the devil whose works they do. But we will say with Job, the Lord giveth and the Lord taketh away; blessed be the name of the Lord.

The devil again appeared before the Lord, and the Lord said to him: "Well, you told me that Job would do thus and so; but he remains true and unshaken, although thou movest me against him to destroy him." Satan then answered and said, "Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face." And the Lord said unto Satan, "Behold, he is in thine hand; but spare his life."