very sweet; but those who come to hear are not interested in hearing it.

In coming together as we have done upon this occasion and during this Conference, we should be so united in our faith that when a speaker arises the people will draw from him that instruction which they need. Many of you have come long distances. I see some here upwards of 300 miles from their homes and of course when men take such journeys, traveling about 700 miles in the round trip to come to Conference, there should be something imparted to them which will be a profit to them, that they may feel satisfied when they leave here that the journey has been well taken. Now, there are topics enough before us, topics of great, vital importance to us as a people, which we should consider, and which upon occasions like this are appropriate for our consideration.

We have been told—indeed it is a constant comment about us—that we are a peculiar people. We know this ourselves. It is a very remarkable thing, that this Gospel, which the world calls "Mormonism," has gathered only here and there one out of the families of the earth, and as the most of you who are adults well know, you were, as a general thing, different from the rest of your family in many respects. It seemed as though you were waiting for something to come along a little different from anything that you had heard. The systems of religion, the ideas that were inculcated by your teachers and that you were taught in your Sunday schools, in your chapels and in your meetinghouses and churches, did not accord with your views concerning God and Christ, and the plan of salvation; and yet, had you been asked what you believed in, where you should go to find that which you did believe in, or to define your ideas of what you wanted, it would have been impossible for you to have done so. Yet there was a yearning in your hearts for something higher, something nobler, something more Godlike, something after the apostolic plan of salvation. And it is a remarkable fact that the Elders of this Church, in their travels and administrations among the people, though they have had great difficulties to contend with, have had persecutions and all manner of evil things said about them, have been frequently mobbed and driven—that notwithstanding they have had these difficulties to contend with, it has been an easy matter to bring those who are now Latter-day Saints into this Church. When the Elders found the honest in heart, when they found men and women who were meek and lowly, who were prayerful, who believed in the Bible, who were willing to accept truth however it might come to them, however unpopular its advocate might be—when they found people of this description, they have never had any difficulty in gathering them out. The Latter-day Saints throughout these valleys, from north to south, have been gathered without much, if any, trouble on the part of the Elders, for the word of God has come to them in the power and demonstration of the Holy Ghost, and they have been convinced of the truth very frequently before they scarcely heard it. This is very remarkable—remarkable how the hearts of the people have been prepared to receive the Elders, how their minds have been softened, and how willingly they have received the truth and borne testimony to it,