

assist in this great work. Those who do will have it returned unto them an hundredfold. You look at the men who have done the most in this Church, and you will find them the most blessed. They may not have so much wealth as some, but wealth is not everything, not by a good deal. The men who have spent the most time and the most means for the advancement of this work have been the men who have been blessed and preserved of God, God has prospered them all the day long, and he will bless their children after them. It is something to

have one's children blessed. I would like to have that as well as to be blessed myself; I would like to live so that I could invoke the power, and blessing of God upon my posterity.

I pray God to fill you with the Holy Ghost; the Holy Ghost that will bring things past to your remembrance and show unto you things to come; that you may retain the things you have heard during this Conference, and be built up and strengthened in your faith which I pray may be the case, in the name of Jesus. Amen.

THE CHANNELS OF COMMUNICATION FROM GOD TO MAN—DREAMS, VISIONS, ETC.

DISCOURSE BY ELDER WILFORD WOODRUFF, DELIVERED AT THE GENERAL
CONFERENCE, IN THE TABERNACLE, SALT LAKE CITY, SATURDAY, A. M., OCT. 8TH,
1881.

REPORTED BY JOHN IRVINE.

I want to preach a short sermon to this congregation. To begin with, I have heard President Young and President Taylor a great many times from this stand ask the people to keep quiet until the meeting was dismissed; but as soon as the sermon ends there are a hundred boys and girls, or two hundred of them, rush for the doors. I do not like it. It pains me to see the President of the Church make this request, and the people pay no attention to it.

Now, in this fast age we are passing from a polite age to a very rude one in many respects. When I was a boy 65 years ago, and went to school, I never thought of passing a man whom I knew in the street, or a woman, without taking off my hat and making a bow. I never thought of saying "yes" or "no" to those that were placed over me. I was taught to say "yes, sir" and "no, sir;" but today it, is "yes" and "no," "I will," "I won't,"