FUNERAL DISCOURSE.

Discourse by President Joseph F. Smith, delivered in the 14th Ward Assembly Rooms, at the Funeral Services of Sister Elizabeth H. Cannon, on Sunday, Jan. 29, 1882.

Reported by Unknown.

Being requested I arise to make a few remarks.

Occasions of this kind afford us opportunity, not so much for mourning the loss of our departed friends as to reflect upon our present condition and our future prospects and hopes. For, as has been remarked, "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Here we have occasion to reflect upon our own lives and the future that awaits us.

For there is one event which inevitably awaits every living soul, and it is only a question of a very little while when every one present, as well as elsewhere, will be placed in a position similar to that in which our beloved sister is placed, whose body now lies here in the cold embrace of death. We are born to die, it is the inevitable end of all flesh, it being a fixed, unalterable decree of the Almighty concerning the human family. We may therefore, as well now as at any other time, reflect upon what the result of our lives may be after we shall pass away from this stage of existence. If we do well, says the Lord, we are accepted unto Him; but if we do ill, sin lies at our door. It is a truth that should arrest the attention of every one, that we shall be required to render an account for the deeds we do in the body. And for my part I feel that we have no cause to shed a tear for the condition of Sister Cannon. For years she has been afflicted, and has been quite feeble at times. Now she has passed beyond suffering and debility; nothing but the lifeless, inanimate part of Sister Cannon remains, the life—the intelligent and the immortal part has gone to God from whence it came. Not but what she might be present if she desires to be here, and her desire be consistent with the will and pleasure of our heavenly Father; for those who live here in the flesh have a claim upon this earth, and upon the bodies they have occupied while they sojourned here. This earth is their home, and will forever so remain—that is, they will possess an inheritance here, inasmuch as they overcome and become the Saints of the Most High God. For it is written, that unto the Saints of the Most High, the earth and the fulness thereof shall be given, and they shall possess it forever and ever. But notwithstanding the immortal part of this our deceased sister has returned to God, from whence it came, she possesses the privilege, or may possess the privilege, as I have said, if she so desire, and if it be in accordance with the will and pleasure of the Almighty, to be present on the occasion to witness the ceremonies in which we are