Smith, Brigham Young, Heber C. Kimball, Jedediah M. Grant, David Patten, Joseph Smith, sen., and all those noble men who took an active part in the establishment of this work, and who died true and faithful to their trust, have the right and privilege and possess the keys and power to minister to the people of God in the flesh who live now, as much so and on the same principle that the ancient servants of God had the right to return to the earth and minister to the Saints of God in their day.

These are correct principles. There is no question about that in my mind. It is according to the Scriptures; it is according to the revelation of God to the Prophet Joseph Smith; and it is a subject upon which we may dwell with pleasure and perhaps profit to ourselves providing we have the Spirit of God to direct us.

But the thing for us to do is to live according to the light and intelligence that God has revealed to us in this dispensation, that we may be in harmony with the heavenly powers and with heavenly beings, and especially with our Lord Jesus Christ, who stands at our head, who is our lawgiver, our exemplar, and the way of life and salvation to all the world, through whom we may enter into the celestial kingdom of God, and without whom we can never enter that state of glory worlds without end. He is the way, the light and life of the world; and whosoever will obey the commandments He has given, and do the works which he has done, and commanded us to do, shall not walk in the darkness, but shall have in them the light of life.

The circumstances under which Sister Cannon has been taken away from us, are in some degree melancholy. I regret that circumstances are such that Brother Cannon could not be here upon this occasion. But he is absent not upon his private business, but in the name and interest of the whole people of this Territory; and in the protection of our righteous citizens who are jeopardized by the craftiness of designing and corrupt men. If he were to leave his post, trickery would be resorted to by the worst enemies of the people to deprive us of our political and religious rights; therefore he is firm at his post of duty. Is there anything of a private character that would keep him away from home on an occasion like this? There is not; nothing but the highest sense of duty could do it, and that too in the interest of the people of God, in defending their rights, and in laboring for their interests, as he has done from his youth to the present moment. His whole time, his ability and the wisdom that God has given him, and all that he possesses has been upon the altar of sacrifice since his early boyhood in behalf of this people; and now, under this sad and sorrowful affliction he remains, and that too, in compliance with the desire of her whose remains are about to be laid away, true to his post of honor and duty. Who can describe his feelings? But let us forbear, it would not be profitable to us; but in this, as well as every circumstance of life, we will join with him in acknowledging the hand of God. It, however, grieves me to think that he cannot be here; as it does his children and family who now surround the earthly remains of her whose spirit has gone home—a respected, a beloved, a true and noble woman.

This, however, cannot now be helped and therefore it is all right. There is another view to take of this. What is life or death in com-