that will stand by us after life, if we have a religion that will exalt us among the Gods in the eternal worlds, the world may howl, and the corrupt may expend their energies, but God will take care of his Saints; and it will be all well with us in time and eternity.

I pray God to bless these children who mourn the loss of their mother, that they may be preserved in the truth and led in the paths of life. I pray God to bless the wives of Brother Cannon who are also here, together with all of his family and all that pertains to him. I pray God to lead them all in the paths of life; and that we may all be true to our God, and at last obtain a seat in the celestial kingdom of God, in the name of Jesus, Amen.

THE GATHERING—MIRACLES NOT DESIGNED TO CONVERT THE WORLD, ETC.

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DISCOURSE BY PRESIDENT GEORGE Q. CANNON, DELIVERED IN THE TABERNACLE,
SALT LAKE CITY, SUNDAY AFTERNOON, JULY 24, 1881
Reported by John Irvine

The speaker read the 18th chapter of the Revelation of St. John, and said: This chapter which I have read in your hearing, contains a series of important predictions concerning Babylon. It is found four chapters after another prediction concerning the restoration of the Gospel. The sixth verse of the 14th chapter of the same book says: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is

come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." The next verse says—"And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." We would infer from this that one consequence of the preaching of the Gospel, or the declaration of it by this angel that should fly through the midst of heaven, would be the downfall of Babylon. We are not left in doubt, as Latter-day Saints, respecting the application of this name Babylon. Commentators have been puzzled to

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