

explain what this meant, or to what city or people it applied, but in the records that have come to us this is made so plain that I suppose there is no Latter-day Saint who entertains any doubt respecting this matter. One consequence which should follow the preaching of the Gospel, as I have said, should be the downfall of Babylon; but in the first verses that I have read it appears there should be a cry go forth before Babylon should fall. "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." There should be, it appears from these passages that I have read in your hearing, several events connected with the preaching of the declaration of the Gospel by this angel that should fly through the midst of heaven—there should be a cry go forth among the people to come out of Babylon, out of this system which had made all nations drunk with her fornications, and no doubt this would be done in a manner that would be so remarkable that all the inhabitants of the earth would have the testimony concerning it.

There have been a number of predictions made concerning the gathering together of people from various nations and from the midst of various peoples, Isaiah and Micah, two ancient prophets, have left on record their plain predictions concerning certain events that should take place in the last days connected with the gathering of people together. Their predictions concerning these events are among the most remarkable that are contained in their books, and as Latter-day Saints we fully believe these events are taking place and have been taking place for a great many years. Isaiah, in speaking about this matter, uses very much

the same language as Micah. He says in the 2nd chapter, commencing at the 2nd verse: "And it shall come to pass in the last days that the mountain of the Lord's house shall be established in the top of the mountains and shall be exalted above the hills; and all nations shall flow unto it. And many shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem."

Now this is a remarkable prediction concerning the gathering together of the people in the last days. I have often thought in connection with this latter-day work that one of the most remarkable features of the divinity of the work is to be found in the gathering together of the people called Latter-day Saints. As we firmly believe, the prediction that I read concerning the coming of the angel with the everlasting gospel has been fulfilled in the establishment of this Church. The Elders of this Church have testified of this for many years, in fact since its first organization—that it was necessary for the everlasting gospel to be restored in its primitive simplicity and purity from heaven, there being no Church in existence upon the earth that possessed it, and, therefore, God the Eternal Father, in fulfillment of his designs and the predictions of the Holy Prophets, condescended to send angels from heaven to restore the primitive Gospel with its accompanying gifts and powers from heaven.

The Elders of this Church have often been questioned as to the necessity of such a revelation; for the Gospel, as they believe, was in existence upon the earth. "Why," it,