

theater is occupied by a magician—we see things done that hoodwink our senses. Our eyes are deceived, our ears are deceived; all our senses are deceived by shrewd, cunning men, by men who are expert in manipulating various articles, and if they were to set themselves up as the apostles of some system, and declare that these were the evidences of the divinity of that system, and we should believe this sort of evidence, we might be converted to error. All those who are familiar with the Bible know the experience of Moses before Pharaoh. There was scarcely a miracle that Moses wrought that the magicians of the king did not imitate, and every miracle that was wrought only tended to harden the heart of the king, and make him determined that he would not let the children of Israel go, so that we see that miracles in and of themselves are no evidence of the divinity of any system, nor of the power and the authority from God of the men who work them.

But did the Lord ever have a people upon the earth at any time whom he called his own who did not have power from God? If there ever was such a people the Bible has failed to give us any account of them. From the days of Adam down to the days of John the Revelator—a portion of whose writing I have read this afternoon—he made manifest his power unto his servants, and through his servants unto the inhabitants of the earth. He has communicated his mind and His will in great plainness whenever he had a people upon the earth; there is not a single exception. John the Baptist, it is said was a mighty prophet. Jesus said no greater prophet had been born of woman. Yet did no miracles, but

he was attended by great power. One reason why he was called the greatest prophet ever born of woman was that he had the privilege of baptizing the Son of God, a privilege that no other human being had, and it was so great a privilege that doubtless it distinguished him above all the prophets that had preceded him or that followed him. But he had revelation from God, though he did no miracle, yet he was a prophet. He was filled with the spirit of prophecy and of revelation, and he declared in great plainness to the people who lived in Judea, that the coming of the Messiah was near at hand, and when he baptized him, he bore testimony that he was the veritable Son of God, the Messiah, and he was greatly endowed by the Almighty, as were all his servants of whom we have any account in the Scriptures. But as I have said, there are evidences connected with the Church of God at all times which are greater than those manifestations to which I have alluded which are called supernatural and which men seem to greatly desire to behold. I believe that if it were to be told to the inhabitants of the earth that a man that was nigh unto death was about to be administered to by "Mormon" Elders, and that he would be raised up from that bed of sickness, that people would flock by thousands to witness that manifestation. And if God would consent to do such a thing, do you think they would believe any more in the divinity of the work of God or in the mission of the men who had thus administered than they did before? I do not believe that men can be convinced as they should be convinced by such manifestations. It has been a matter of remark among those who have had experience in this Church, that where men have been brought into