

cially careful how we talk about each other. If we cannot say anything good let us hold our tongues. If we know of a brother or a sister's weakness go to him or to her if you speak of this weakness. If anyone has done you wrong go to him alone or her alone and tell him or her your grievance, instead of going to your neighbor to talk about the person whom you imagine has wronged you. Above all things we as a people should dwell together in love. The spirit of love should illumine our faces and gladden our hearts, for God delights in a glad heart. We should therefore carry peace and gladness into our habitations. Instead of going in cross, displeased, angry, we should dismiss all such feelings at the threshold and go into our homes carrying with us the spirit of peace. And when there are hard feelings existing, a feeling that some one has injured us, there should be a course taken to remove the same. We should not come together, as we have done this afternoon, and partake of the bread and water in remembrance of the broken body and spilt blood of our Lord and Savior Jesus Christ, bearing hard feelings towards one another. If I know or feel that a man has wronged me, should I come here and partake of the sacrament without going to him and endeavoring to make the matter right? No, I should not. I should go to that man and tell him my feelings. If he has wronged me, I should say to him, "Let us make this right;" if I have wronged anyone else, that person should come to me in like manner. All such feelings should be removed from the midst of the Latter-day Saints. We should dwell in love, in union and in peace, and if we cannot make our differences right between ourselves, then we should call in

the aid of some of our brethren to assist us, and by their aid, perhaps, the wrong, if any exists, may be rooted out and the evil put away from our midst. This is the religion that we should have. We may hear the Elders talking about the principles of the Gospel, as we have done this afternoon, and our hearts be gladdened by the recital thereof—we may listen to these things: but if we do not carry out the principles that are thus taught, our religion is of no avail, it amounts to nothing, it is like a sounding brass and a tinkling cymbal, it is not a practical and true religion; but if we carry out these principles, then blessed are we, and just as sure as we carry them out it will be the case with us, as long as Satan has power, that we will be persecuted. I would have none of you imagine that there will be a cessation of this persecution. I have heard some say that the time will soon come when there will be a cessation of this hatred against the Latter-day Saints. Do not deceive yourselves with any such idea. Thousands of times people have said to me, "Oh, I wish you Latter-day Saints would abolish that hateful institution. That is the only thing that makes you objectionable." This is a great mistake. If we could do such a thing, it would not bring the result that the world imagine. If this is the Church of Christ—as we declare it to be—just as true as it is we will be persecuted. We cannot escape it, it is an inevitable result of the Gospel. We might seclude ourselves in the deserts of Sahara, as we secluded ourselves in these mountains some thirty-three years ago, and persecution would reach us. The adversary will not let us alone. The direst persecutions we ever had to suffer, occurred