

signed and appointed specially to minister to individual men—which of these varieties they may have belonged to, it is very evident that the scriptures are full of the history of angelic communication, and that they were the instruments in the hands of the Almighty, sent to communicate his will under certain conditions. It is quite true that in our age this has been accounted one of the lost arts; it has been numbered among the things that had been, but had fallen into disuse; something that had become obsolete or unnecessary in the advanced condition of human intelligence.

But the same scriptures which tell of such visits in ancient times also point out with remarkable distinctness that there would be periods in the history of the human family when this angelic communication would again be restored, and that messengers would again come from the heavens to communicate with the children of men and introduce a new condition of things or prepare for conditions which must and will exist in order that the economy of God might be saved. Hence we have an account in the revelations of St. John, of the different angels that were to follow each other in the several epochs or dispensations of Providence among mankind. We have an account of the opening of the seven seals, which according to that record is to be done by angels appointed by divine authority, for the express purpose of the unfolding of the divine program in human history. But there is mention made there of one particular angel of whom it is said that he was seen "flying through the midst of heaven having the everlasting gospel to preach unto those that dwell upon the earth." That this was to be in the far distant future from the

period when John dwelt upon the earth and was a prisoner on the Isle of Patmos, is abundantly evident to all who have been but casual readers of the sacred Scriptures; but to those who have been students of that book, to those who have sought to read it understandingly, to make it their rule of life and to be guided by it in their travels, and through its teachings to fit themselves for the future, this statement could not pass with common notice—it no doubt has arrested their attention many a time, as covering a series of interesting and important periods of events. While in the nineteenth century such an idea by religionists has been ignored, being considered unnecessary, yet the documents have come down to us from the primitive times and the assertion is not denied that such an occurrence was to take place at some period of human history, if the word was to be fulfilled. Now I think that there are advantages to be derived from this angelic communication. Whenever a man realizes who and why he is upon the earth; whenever he realizes the instincts which are implanted within him and which make him soar after something that goes beyond the reach of human life and time, I think every one will agree that there is a vast field and need also for the acquisition of intelligence that would tend to the advancement of thousands and millions of the human family.

Ideas that could be communicated in regard to the past, ideas in regard to the present, ideas in regard to the future, might thus be obtained. Those ideas are not particularly within the range of the schools, colleges and educational institutions of mankind, they must come from a source and through channels where