

the disgust of every thinking man acquainted with the affairs of that country. It was no more nor less than an attempt to make a great national affair out of a little, harmless, religious enthusiasm that sprang up among that tribe. Once in a while the Indians become very much excited over some local prophet; and it was merely an event of this nature that led to the late Apache war; the interference of the troops to quell their religious enthusiasm. And I want to say that a general war all through these eastern mountains and Arizona was imminent last September and October, and have no doubt would have broken out, had it not been for the presence and influence of our colonies extended along their immediate borders, which are presided over by careful, wise men, and their intercourse and labors among the Indians; and for the conservative influence of those chiefs and leading Apaches that Brother Woodruff visited and preached the Gospel to two years ago, and whom I and some half-dozen of our brethren visited and labored with three years ago last summer, which had the tendency to restrain the uprising of their more hot-headed brethren and of quelling it. They did more than all the troops from California, New Mexico and Eastern Arizona in bringing about peace.

The influence of those friendly Indians, who had listened to the counsels of our missionaries and our leading men in that country, and to Brother Woodruff, who went through the mountains to hunt up the bands that had hidden, and who were procuring ammunition and otherwise preparing for war—I say, their influence was felt for good, as was

fully attested by their success in bringing the hostiles in by hundreds in the vicinity of Cooley's ranch and elsewhere, and in allaying the warlike spirit among the Indians generally around Camp Apache; and thus in a quiet way bringing about peace and preventing a general war.

I know these things are true. I was posted every day, being at the time on the Little Colorado, and in company with President Jesse N. Smith, who was in communication with our brethren on the borders of those hostile Indians, who had messengers going and coming every day to and from them bearing counsels of peace; and I know that the prayers of our people ascended to the Father in the interest of peace, that the counsels of peace might prevail among them; and I know too that our prayers, together with the good influences that had been exerted, did prevail on behalf of the Saints of that region of country. And I know and can testify that the influence of our interpreters and discreet Indian men and missionaries, whom we have located on the San Juan River, between the Navajos and the Ute reservations, who have been there during the last three years, as also those on the south of the Navajo reservation, and between the Navajos, and the Apaches on the various branches of the Little Colorado, I know that their influence and the effect of their teachings and counsels upon the Lamanites is in the interest of peace between the white race and the Indians of that country.

I feel it a pleasure to be able to speak knowingly of these things, and hope that this spirit of peace may extend throughout the land. Amen.