and when they are gathered together, we build temples and administer in them. We are here, forming closer connections with the heavens, with God our Heavenly Father, with Jesus the Mediator of the New Covenant, and with the ancient Apostles, Prophets and men of God. We are here participating in some of the greatest blessings that ever were conferred upon mankind since the world was formed. We are here as those that God has selected from the nations of the earth, that He may plant among us the principles of eternal truth, and that we may operate with Him and with the Priesthood behind the veil in the interests of all humanity that have ever lived upon the face of the earth. We are a blessed people if we could only comprehend our position. And we need not be too anxious about the affairs of the world. Men of wealth, men of standing, men of position, men who stand in high places, are beginning to tremble and quake everywhere. They are looking forward with terrible forebodings to something that they fear is coming upon the earth. They do not know what it is, but it will burst upon them and their forebodings will be realized.

But we will look at this matter again. Could we be in a better place? I think not. Let me show you the reason for that. We are a very small people, and we are in the midst of a very large people. We occupy these valleys among these rugged mountains, and we dwell in deserts, and in many of the most forbidding places. We see people living in little places, on little streams of water trickling along, and perhaps all of it would go through an inch pipe without much pressure, and they are professing to farm and raise fruits, vegetables and vines in

such places, wrenching their living from the barren desert soil. And they do live, but it is hard sledding, and there is a great deal of it here. Now then, go over the ground we have traveled to get here, say starting from Utah County to Juab, from Juab to Fillmore, from Fillmore to Beaver, from Beaver to Parowan, and so on down through here, and among these rocks where little settlements are placed, and up and down your rivers, how very, very few comparatively they are. Yet what an extent of land, is there not? We occupy the country it is true; but I tell the people sometimes that our mountains have very large feet, and that our deserts occupy very large tracks of land. But wherever there is a habitable place, Latter-day Saints are living on it, and consequently living in these little places they control the mountains and the country. Is not that a fact? And suppose we did not have these little forbidding, barren places, the little springs and little rivulets that come along reminding one of oases in the deserts—if we did not have them we could not have the country, but we have them and God has given us possession of them. If we had not possessed these narrow valleys and defiles they would have been in the possession of bands of Gadianton robbers, who would have preyed upon the people and their property, as "cowboys" and guerrillas are now doing in Arizona. But our possessing them gave strength and protection to our more important settlements.

We have paid for what we have got. I expect your land is all entered here?

Answer—Yes, sir.

You have paid for the land then, and you have paid for it up here in Pine Valley. There is a big moun-

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