Father, through our Lord Jesus Christ. And these men are going forth bearing precious seeds, even the seeds of eternal life, and when the people believe the Gospel what do they do? Their testimony to the people is that God has spoken, that the Gospel has been restored; they explain what the Gospel is; they call upon the people to repent and to be baptized in the name of Jesus for the remission of sins, promising that the obedient shall receive the Holy Ghost. Do they baptize them? Yes. Do they lay on hands for the reception of the Holy Ghost? Yes. Do the people receive the Holy Ghost? Yes, and you here today are my witnesses in relation to these things, and you know what I say is true. And what will the Holy Ghost do? It takes of the things of God, and shows them unto us; it brings things past to our remembrance; it leads us into all truth and shows us things to come. Does it do that? Yes, and it is because of this principle that the Latter-day Saints feel as they do; having partaken of the Holy Ghost and tasted the powers of the world to come, and having received a hope that enters within the veil, whither Christ the forerunner is gone, and knowing today that they are the sons of God, and that they have rights and privileges pertaining not only to time but to eternity, they feel to act and operate under the directions of that spirit. And being partakers of that spirit, there is a communication opened between them and their heavenly Father through our Lord Jesus Christ, and being inspired by that spirit. their prayers ascend unto the God of the whole earth; they learn to place their confidence in him and to obey his laws; and then having been baptized into one baptism; they all partake of the same

spirit-that is, those who are living their religion, observing the laws of God and keeping his commandments, and who have not grieved the Spirit of God, whereby they are sealed to the day of redemption. Then, that same spirit that brought them into the Church and led them to obey the laws of God, led them to gather together as we are here today. It is a false idea entertained by many very ignorant men that we gather men together on some kind of emigration principle. The people get the principle of gathering in their own hearts by the Spirit of God, and that draws them here. There needs no argument, no influence, no power of suasion, or anything of the kind to bring them here. Their desire, when they receive the Gospel, is to come to Zion. And why? That they may learn more fully of the laws of life. As the scriptures say—"I will take you one of a city and two of a family, and I will bring you to Zion. And what will you do with them when you get them to Zion?" "I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." Hence we have come together as we are here in this city and in this Territory. Our object is to fear God, to observe his laws, to magnify our calling, to fulfil our destiny upon the earth, and to operate with those who are behind the veil in the interests of humanity, to lay aside our selfishness, our covetousness, our evils of every kind whatever they may be, and to purge ourselves from unrighteousness, that we may be fit receptacles for the Holy Ghost and be prepared to do the will of God on earth as it is done in heaven. I know a great many men object to us doing this. No matter; with God's help we will try to do it; no matter