

what the opinions and ideas, the feelings and theories of men are. God has laid on us a mission, and in the name of Israel's God we will fulfil it, and let all Israel say Amen. [The congregation responded aloud, Amen]. We will try and carry out what God has given us to do, no matter what men's theories, opinions or ideas may be. We are here, then, for that purpose. And we feel that God is our heavenly Father; we feel that we are his children; we feel that we are doing his work by his assistance, we feel, too, that he is engaged just as much as we are, and a thousand times more, in carrying on this work, and therefore we feel easy and satisfied in our minds and know that all is well. God our heavenly Father, Jesus the Mediator of the new covenant, the ancient patriarchs and prophets and men of God who have lived upon the earth years and years ago, Adam the Father of mankind, and Noah, another great father, and Abraham the father of the faithful, and all the Prophets, Apostles and men of God who have lived upon the earth are interested as we are in the welfare of humanity and in seeking to introduce and carry out the word and will of God which he designed before the world rolled into existence or the morning stars sang together for joy. God will accomplish his work and we will try and help him do it. It needs the cooperation of all these men who have held this Priesthood, who administer in time and in eternity—it needs the cooperation of all those and of the Gods in the eternal worlds to assist us in the labors in which we are engaged. Therefore, God has introduced the system of things that we have been speaking of for the purpose of gathering together a people who would listen to his voice and they are the only people on the

earth today who will listen thereto, and then it is as much as the bargain for many of us to do it. God expects to have a people who will be men of clean hands and pure hearts, who withhold their hands from the receiving of bribes, who will swear to their own hurt and change not, who will be men of truth and integrity, of honor and virtue, and who will pursue a course that will be approved by the Gods in the eternal worlds, and by all honorable and upright men that ever did live, or that now live, and having taken upon us the profession of sainthood, he expects us to be Saints, not in name, not in theory, but in reality. And then he expects us to do just what we are doing, that is, to build Temples, and to preach the Gospel to an unthankful world. Have we done it? Yes, we have. I have done it. I have, traveled thousands of miles to preach this Gospel without purse or scrip, trusting in God. Did I ever lack anything? No. Here is Brother Woodruff, and many other men who have done just the same thing. High Priests, Seventies, Elders, and others have gone forth to the world, bearing the precious principles of eternal life, and have returned again, as the Scripture say, bringing their sheaves with them. What are we doing besides? Building our Temples. What for? That we may have places to enter into that are dedicated to the God of the whole earth.

The world have forgotten that God is the fountain of all truth, the source of all intelligence, of everything that is calculated to elevate and exalt mankind; but we will give to God all the glory. We are seeking to build up the Zion of our God. And shall we accomplish it? With the help of the Lord we will.