whose mission is to introduce into our midst the seeds of ruin and decay, to deprive and demoralize your fellow men. Certainly it is a noble calling to be engaged in. Think of it! Latter-day Saints. Here are men engaged in the work of trying to lead our sons and daughters astray, and they are bold enough to publish boastfully to the world that they would rather see our young people frequent dens of iniquity, saloons, gambling houses, and houses of prostitution, than that they should adhere to the "Mormon" faith. Strange as it may seem, with all the enlightenment of this the Nineteenth Century, with our glorious constitution, and our declaration of the rights of man, and the boasted civilization of today, officials of the government of the United States will back men up in this damnable work. It may be that an Elder abroad devoting his time and ability to the conversion of souls would feel this more keenly than those who are in the midst of it every day.

These are some of my meditations as and Elder in the missionary field.

Our brethren and sisters who have emigrated to the State of Colorado, are succeeding fairly well; they have their fields fenced in and they harvested a pretty fair crop this year. The Railroad Companies have been kindly disposed to them, offering them assistance in various ways, by way chiefly of affording them employment at remunerative wages, and seeking after them, in fact to do their work in preference to others. They have their organizations—the Seventies, Elders, Priests, Teachers and Deacons' quorums; they have their young people's Mutual Improvement Societies organized; and I had the pleasure of attending one

of their meetings in the meetinghouse which the people built two and a half years ago. I remember attending one of the first meetings that was held in that house, and there were present not more than 27 all told, and said to them that in the course of four or five years this same house will not hold the people; and today it is entirely too small, in fact it would not comfortably seat the young people of Manassa. The first location was made there in the spring of 1878. Since then some two or three settlements have been organized besides; our brethren in that quarter are spreading out and wresting from the barren wastes comparatively comfortable homes. Their associations with the Mexicans are cordial. While they have been kindly disposed towards our people, our brethren have acted honorably towards them, and hence mutual good feelings exist between them. I also spent a few days with our brethren who are locating Sunset, Brigham City and St. Joseph. They have had rather a bad year, as to crops, on account of high waters, the Little Colorado flooding the valleys, and destroying to a great extent their crops. But the building of the railroad in their borders has, through Brother John W. Young, the contractor, furnished them with labor, and it will continue, I understand, for some 12 or 18 months yet, so they will not suffer so much as they otherwise would, in consequence of the loss of their crops.

As Elders traveling without purse or scrip, proclaiming the principles of eternal truth, we need the faith and prayers of the Saints in our behalf, for the devil, it would seem, is even more determined now than ever to put it into the hearts of wicked and bigoted men to oppose

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